The Missionary Herald

VOLUME CXII OCTOBER 1916 NUMBER 10

OUR frontispiece shows the faces of the majority of the Ceylon Mission who are on duty this year and who will be sharing in the Ceylon Centenary exercises. Important and valued members of the mission are in America. They are: Dr. Thomas B. Scott, of Manepay, with his wife, Dr. Mary E. Scott, who for health reasons were not able to return at the end of their furlough year, and who are now acting as host and hostess at the Auburndale Missionary Home; and Rev. and Mrs. Giles G. Brown, of Vaddukkoddai, who are home on furlough, which has been somewhat extended that Mr. Brown may care for the New York office of the Board during Secretary Smith's visit to the Ceylon field. The persons in the photograph are, in the back row, from left to right: Mrs. John Bicknell, Miss Lucy K. Clark, of the Uduvil school; Rev. J. H. Dickson, of Tellippallai, who has charge of the men's training school, superintends the mission press, edits the *Morning Star*, and acts as treasurer of the mission; Mrs. Dickson; and Miss Minnie K. Hastings, of Uduvil school. Second row: Mr. Charles W. Miller, of Jaffna College; Dr. Isabella H. Curr, in charge of the woman's hospital at Inuvil; Rev. John Bicknell, president of Jaffna College, with his little son on his knee; Miss Susan R. Howland, in charge of the evangelistic work of the mission; Mrs. Hitchcock, Mr. William E. Hitchcock, of Uduppiddi, secretary of the mission, with their son John between them. Seated in front are Mr. Arthur A. Ward, of Manepay, and Miss Lulu K. Bookwalter, of Uduvil. We miss from the picture Mrs. Ward, who is a sister of Miss Bookwalter; and Mrs. Miller, who, however, may not have been Mrs. Miller when this photograph was taken, as the marriage between Miss Edith Gates, daughter of Rev. and Mrs. L. S. Gates, of Barsi, India, and Mr. Miller, of Ceylon, took place only on March 2, 1916.

The Ceylon Mission

ANOTHER annual meeting of the American Board! How fast the years fly round! Yet there is always a fresh and stirring story to be told, a lively gratitude to Almighty God to express, a new enthusiasm to be quickened, a glad sense of fellowship in the noblest undertaking to be enjoyed, and a mighty challenge to yet larger devotion to be voiced.

Toledo, October 24-27

All those who have ever attended an annual meeting of the Board will surely wish to be at Toledo. And those who have never had the experience ought not to put it off another year. It isn't necessary to ask what is the program or who are to be the speakers, or what business is likely to be proposed. It is enough that there is to be another American Board annual meeting. That tells all that it is necessary to know. Don't fail to be there!

THE President of the United States has issued a proclamation appointing Saturday and Sunday, October 21 and 22, as days for the relief of suffering Armenian and Syrian peoples. Those who observe the Jewish Sabbath and those who keep the Christian Lord's Day are thus alike summoned by the motives of their religion to do what they may to lighten the suffering of the races whom the Turks have frightfully oppressed. The Federal Council of Churches of Christ in America repeats and indorses the call for the Sunday observance. It purposes to send to all the pastors of its thirty constituent bodies full information and material for use in presenting the case, and recommends that offerings be for-

A Relief Saturday and Sunday

warded through the American Committee for Armenian and Syrian Relief.

It is good that such conspicuous and influential support is thus given to this campaign of relief, for the need is beyond measure; it is widespread, unremitting, even increasing in some quarters. It is hard to sustain popular sympathy for the long, steady pull which alone can save the remnant of these massacred and outcast peoples. There was need of a voice, representative and authoritative, to cry aloud for help. May the cry be heard and generous offerings be forthcoming!

Turkey Missionaries Returning

READERS of the Chronicle this month will note that several of the Turkey missionaries who have been held in this country by reason of the war are starting back. Though they may not be able to go at once to their fields, they are to be engaged in real missionary work and in locations that will bring them closer to their posts when the way opens for return thereto.

Mr. and Mrs. Kennedy are bound for Salonica, assured by the United States consul there that they can safely join the busy missionary force in that city, and feeling that they will be so much nearer to their beloved Albania when she emerges from the whirlwind of the present conflict. Mr. Goodsell, of Aintab, has been loaned to the International Young Men's Christian Association, to undertake work among the Turkish prisoners in Russia, a specially inviting task to him because of his eager desire to secure approach to the Moslems.

Miss Mary E. Kinney and Mrs. Lillian C. Sewny go to Cairo to assist the Armenian refugees there. Miss Kinney has been chafing over her protracted furlough, and will feel at Cairo that she is on the road to Adabazar. Mrs. Sewny, formerly Miss Cole, was missionary nurse at Sivas till her marriage to Dr. Sewny, who lost his life in fighting the typhus epidemic at Erzroom in the winter of 1914. She returns to the field as an appointed missionary, supported by the Woman's Board of Missions.

In this connection it is gratifying news that the party of five missionaries allowed to return to Marsovan report themselves as safely arrived and dwelling in their own houses in the college compound. Dr. Raynolds reports from Moscow the safe progress of the party bound for Tiflis, which hopes to reach Van and Bitlis through the back door of Turkey, now held by the Russians.

Information has come that orders have been sent from Constantinople to interior stations that all American missionaries be specially protected. Apparently they are living quietly, making the best of the hardships and privations which the war entails, and doing what they can to keep lines of work open and to relieve the suffering in which they are well-nigh submerged.

It is reported that relief is now being administered at forty-one places in Turkey and that the need of it is indescribable. Upon the generosity of American givers depends the very life of multitudes of destitute and starving folk.

Our Mexico Missionaries

LETTERS published in the Foreign Department this month from Rev. Alfred C. Wright reveal what our Mexico missionaries are up against and, moreover, how they go against it. Despite the holding up of trains and the many acts of disorder reported to him at first hand, Mr. Wright looks round about him from within that storm center of Chihuahua as calmly as if he were in Stillwater, Minn., or Peace Dale, R. I.

They are incurably optimistic, these missionaries; not reckless or fanatical, but courageous, trustful, intent on their work, and sure, as indeed Mr. Wright is able to prove by his evidence, that both need and opportunity await them at their posts. We hope with them that it may be possible for the men, at least, to return to counsel and encourage the faithful pastors and their flocks.

THE Chronicle this month records the death at Paotingfu, China, of Mrs. Francis M. Price. Mr. and Mrs. Price went to China in 1883 as members of the "Oberlin Band" that began the Shansi Mission. They continued laying foundations in that province till 1890, when they returned to this country, and in 1894 were transferred to the Micronesia Mission, where they were located first at Kusaie and afterward at Guam. In 1907 they were released from the Board and in 1910 returned to China, under the auspices of a private mission. For several years now they have been living at Paotingfu, working with the missionaries at that station; and though not members of the American Board's staff, they have rendered devoted and valuable assistance, particularly in the outstation and touring departments. Of late they have been most happily employed in developing a new line of work at Paotingfu, which sought to reach the student, military, merchant, and official classes in quarters newly opened near the East Gate, where the Prices had taken up their residence, and in which service it is reported Mr. Price plans heroically to continue.

Death of Mrs. F. M. Price

MRS. PRICE

IT is the jewel that is precious, but it makes a deal of difference how it is set. Change the setting and you alter the look of the stone. It makes a difference also what are the circumstances in which a life unfolds. A novel background gives a new impression.

New Number of the Envelope Series

In the October number of the Envelope Series are sketched the life stories of four persons of influence in the lands of China, India, Africa, and Turkey. They are all interesting stories; better than that they are inspiring, challenging stories. They make one feel the possibilities of life when devoted to high ends, and the miserableness of life spent on little or unworthy ends. There is an abundance of color, of incident, of individuality, and through them the reader will get intimate glimpses of the real missionary adventure. See the advertising pages for a more particular announcement.

THE American Board Almanac and the Prayer Calendar, of late issued jointly by the American Board and the Woman's Boards, combined into a new publication called the Year-Book of Missions—that is the announcement that we wish to spread among the constituency of these allied foreign missionary boards.

Two in One for 1917

We anticipate that the new publication will make a great hit. It will be larger—one-third larger—than the Almanac. It will be as artistically gotten up, with as fine illustrations and printing and as attractive a cover. It will not carry the astronomical tables, but all else of the Almanac will be there, and in addition a cleverly arranged prayer calendar covering twenty-four pages.

And it will be sold by all the cooperating Boards at ten cents a copy, besides a two-cent stamp to cover postage. The increased cost of printing this year makes it impossible to get out the booklet so that it can be sold without loss at a lower rate. In recognition, however, of the habit of many years, packages of fifty copies may be had for four dollars (delivery charges extra) by addressing John G. Hosmer, Agent, 14 Beacon Street, Boston.

The book will be issued November 1.

THOSE who think that the Oriental selfishly takes what he can get from the missionary and is little moved to do anything in return are ever confuted by the facts, if they will observe them. Impoverished and de-

Bread on the Waters

pendent as are the multitudes whom the missionary first reaches, it is natural that they should be slow to show the giving spirit, though there are many impressive instances of generous impulse among such. The giving of the missionary congregations is *per capita* far and away higher in proportion to their resources than is that of our American churches.

But those who have been reached by mission work and who have prospered so that they have some possessions to dispense are proving themselves not ungrateful or inconsiderate. Witness the gifts of Armenians in this country to mission schools and hospitals in Turkey; or of the Chinese from Boston to the Pacific coast to mission work in their home villages in South China. Prosperous Ceylonese residents in the Straits Settlements, hearing of the approaching Ceylon Centenary, have made up a purse to be sent as their expression of gratitude for what has been wrought in Jaffna by the American Mission.

And Mr. Nelson, of Canton, writing of the problem of maintaining the boys' school there and a little home mission work in the neighborhood, says that they have turned for aid to Chinese friends in Honolulu. A committee of four has been appointed to see what can be done, all of them former pupils of Mr. Nelson's. Three of them he personally trained for the ministry. Two of the number have been ordained in Honolulu; one is a school-teacher; the fourth, a graduate of the South China Girls' School, is now teaching Chinese in a girls' school in Honolulu.

Tercentenary Plans

IT would seem that there must be more than the usual unity of mind as well as of spirit among Congregational pastors and leaders as they face another year of church work and lay their plans for it. Ordinarily men come back to their parishes in the autumn with a good deal of variation as to what they set before themselves as the chief aim of their renewed endeavor. One minister is determined to do this, another to seek that. Like sheep they turn "every one to his own way."

This year, however, the voice of the National Council and its Tercentenary Commission summons them to a fivefold cultivation. More than that, it is to be hoped, their own sense of the coming anniversary and the glory and potency of the Pilgrim heritage vitalizes and makes appealing the summons of denominational leaders, so that heartily and of their own accord they are eager to lead their people into an intelligent and fruitful celebration.

The fact is, here is the biggest opportunity in our Congregational history to draw the denomination together; to bind East and West, to feel the oneness of our Pilgrim churches, to realize the spirit of fellowship, to reaffirm our ideals and aims, and to pull together for their attainment.

We are an independent and unyielding lot; shy of authority, exalting our liberty and our right to manage ourselves, indifferent to united movements, indisposed to follow a signal. The local church is the beginning and the end to many Congregationalists. Here comes an event that emphasizes the other side, that reminds us we have a common origin, common principles and ideas; that these principles and ideas have had historically much pith and moment; that it cost something to provide us with our heritage; and that we have a contribution to make to our country and to the world, to our Lord also and to his Kingdom. We have a message to declare and a mission to fulfill, and we need to get together and do our work worthily.

The Native Arm

IT is impressive to see how constantly increasing emphasis is being put upon the importance of the Christian native for the success of the Christian movement in mission lands. The missionary has his large and, in some respects, increasing value. But for winning the man of another race he

cannot match one of "his own people." The course of the recent evangelistic campaigns in China and India calls attention to this proved principle of mission policy. Upon the Christian communities, the church members, preachers, teachers, and leaders of the several mission lands depends the evangelization of those lands. This fact gets fresh indorsement from the action of the London Missionary Society in proposing a memorial fund for their honored secretary, the late Dr. Wardlaw Thompson. The object of the fund they declare shall be, "the training and support of higher native agents in the fields of the London Missionary Society." And this object is chosen, not only because they feel no branch of missionary endeavor lay closer to Dr. Thompson's heart than the preparation of those leaders who should be able to build up strong, self-supporting, and self-governing native Christian churches, but because they are impressed with the prime and tremendous need of strengthening this factor in the missionary advance.

We hope that the "Wardlaw Thompson Fund" will be forthcoming, and that the creating of this fund will call the attention of the American Board and of all other foreign boards to the need of developing and encouraging native leadership on mission fields.

Guiding the New Woman in India

A WRITER in the London *Times*, declaring that the so-called "Woman's Movement" is now universal; that it is much more than a mere political agitation or the crude outbreak of some daring spirits; that it involves a new self-consciousness and a deliberate encouragement of the inner questionings of woman's heart, proceeds to turn his attention to the situation in India.

India, it is affirmed, has its own way of responding to these new and restless impulses. Illiterate (but one per cent of India's daughters can read and write) and submissive, her women are not violent in their pressure. The burdens of custom and tradition lie more heavily on them than on any other human beings. Yet as education makes its way among them, individuals are slowly rising to their feet and looking round on an undiscovered country.

"These young student women," to quote directly, "are of the utmost importance. They are watched with wistful admiration by the thousands of illiterate and ignorant women who, in some strange way, are troubled with a vague restlessness and a dim sense of hope in some change to be wrought in them. They are themselves only half conscious of their immense influence and of the problems which lie before them. They represent a power which, if misdirected, may bring disaster, but which may prove to be the regeneration of India. If left without help and guidance, they may turn to a selfish disregard of the duties entailed by privilege, or take refuge in a cynical despair. So far the people who have done most to welcome and foster the new spirit of independence and to give it sweetness and dignity are the Christian women missionaries. Though they are far from being 'feminists,' their influence and example inevitably tend to create a new ideal of self-respect and moral strength for the girls of their schools. They possess as no others possess the confidence and affection of these young women, and, having a standard of comparison, they are better judges of their powers and weakness than any of their own nation can be. The unconscious assumption of every woman missionary that the value of freedom lies in the power to do service is what has made the first beginning of the Woman's Movement in India take the direction of philanthropic effort rather than political agitation."

From the pen of this anonymous correspondent of the *Times* comes reenforcement of the call for the woman missionary in India, and fresh proof that foreign missions meet a need of the times.

GOOD TURKS

By Rev. ARTHUR C. RYAN, Constantinople

IN these days when one hears little from Turkey but tales of cruelty and atrocity, it may be well to remember that there are good Turks as well as bad Turks. The following incidents were related to the writer by the young man who was the principal participant. I wonder if they may not have been duplicated in the present crisis in Turkey.

GOOD TURKS

In 1895 Aram was a small Armenian boy whose home was in the city of Aintab. When the Armenian massacres began he was living with his mother on one side of the city, while two married sisters were living on the opposite side. For a considerable time it meant death for an Armenian to show himself in the streets of the city. When the troubles in the streets had subsided slightly and after many Armenians had been killed, Aram and his mother, thanks to a friendly Turkish bey, were still alive and safe in their home. This bey was a prominent Turk who lived at the end of the street on which stood Aram's house. He had always been friendly with his Armenian neighbors. When the mob, composed largely of wild Kurds and Arabs from regions outside of Aintab, came to massacre the Armenians in that street, this Turk was prepared to show his mettle. He with servants and some friends, at the point of revolvers and guns and with no small danger to themselves, drove the mob away and guarded the entrance to the street throughout the whole time of the massacre. In this manner about one hundred Armenians were saved.

When asked why he did such a thing at so great a risk to himself, he replied that these Armenians were good, faithful people who had done no harm to any one, and he would not stand by and see them butchered.

For days, while his Armenian neighbors were shut in, this Turk saw to it that they had provisions and water. Here was one Turk, at least, whom I am ready to call good. He was not perfect, but who is?

Now while Aram with his mother and friends were safe, they were very anxious to learn what had happened to the daughters and sisters on the other side of the city. It was finally decided that Aram and another boy should attempt to reach their homes and try to bring back a report. When evening came, Aram and his friend, by cutting across lots and by climbing over walls, succeeded in reaching the home of one of the sisters, and with great joy found that they also had been saved.

Early next morning Aram began his dangerous return trip. All went well until he reached an open space near the street on which his house stood. As he looked over the last wall all seemed clear, and he jumped down to make a dash for the street. Just as he touched ground a group of Kurds came into view. They saw him, and shouting, "An Armenian! an Armenian!" started after him.

Aram ran frantically for the street. On the corner stood a Turkish butcher shop from which he was accustomed to buy meat. Into the shop he ran, and begging for protection threw himself

into the arms of the Turkish butcher. In a moment the Kurds were upon him, but the butcher ordered them to stop. At the same time he raised his hand as a protection for the boy who was clinging to him. The Kurds were furious and demanded to know why the butcher, a Turk and a Moslem, was protecting a "ghour" Armenian. The butcher simply told them to be quiet and to move on. At this the Kurds began to rage and to threaten the Turk if he should not deliver the Armenian boy. The Turk was calm and firm, and in Oriental fashion began arguing with the Kurds, and finally persuaded them to pass on and the boy was saved.

Here again was a "good Turk."

For days few Armenians dared to leave their houses. A week or more after Aram's experience with the Kurds and the Turkish butcher, his mother was going to the home of one of her daughters. The good Turkish bey had sent a trusted servant to conduct her across the city. When about halfway to her daughter's house some Arabs saw her. Although she was disguised as a Turkish woman she was suspected, and the Arabs came after her, crying: "An Armenian woman! Capture her!" The Moslem guard was faithful and told the Arabs to stand back. They protested and threatened,

TURKISH WOMEN IN STREET COSTUME

as did the Kurds to the butcher, but the guard was determined to shield the woman. In the argument that followed, the guard won out by persuading the

AN AINTAB STREET

men that they could have the woman only by killing him. He said that she was *"emminet"* to him—that is, a sacred trust to him from his master—and he was bound to deliver the woman to her daughter at the risk of more than life; for to be faithless in such a position was to lose not only the favor of his master, but was a great crime against Allah.

Here is another Turk whom I think we may call good. Not perfect, but who is?

Between 1895 and 1909 Aram had grown to be a fine young man. He had completed the course at Central Turkey College and a theological course at the Marash Theological Seminary, and was pastor of an evangelical church in Northern Syria. In April, 1909, he left Antioch by caravan to attend the annual meeting of the Central Turkey Mission and the Evangelical Churches of Cilicia. This meeting was to have been held at Adana. He was the only Christian in the caravan of several Moslems.

One morning Aram noticed that his Moslem traveling companions were talking "on the side" in low but excited tones. After a time one of them informed him that "Armenian troubles had broken out in that region"; that "some Armenians had been killed in Adana"; and that "there might be danger ahead." Aram had visions of his Aintab experiences in 1895, but he was brave and went on.

As the party neared Alexandretta, the Turks told Aram that there had been trouble in that city and that he would doubtless be in danger, but if he would listen to them they would try to save him. What was he to do? What could he do but trust in God and his Turkish traveling companions? They told him to ride between—or rather among—them as they entered the city and to be very quiet. Aram was glad to obey.

On reaching the city they rode in a group, with Aram inconspicuously in the center. In this way they went unmolested to a khan. Here the Turks told Aram to wait until they could go out into the market place to discover what the situation was. Aram waited, not knowing whether his Turkish com-

GOING OUT TO THE STEAMER

panions of the road were trying to help him or to trap him, for one can never be perfectly sure of any one's word in Turkey.

Soon the men—or rather two of them—returned and said that there had been a little disturbance in the city, and that many Armenians had been killed in Adana and in the villages of that region. They also said that the situation was critical in Alexandretta. They said there were three courses open to Aram and promised to help him, regardless of which one he might decide upon.

In the first place, there was the possibility of a return to Antioch. This would be very dangerous, as brigands, Kurds, Arabs, and bloodthirsty Turks were already on the roads and in the villages. In the second place, Aram might remain in Alexandretta and his friends would do what they could for him. This seemed more satisfactory than choice number one.

But the third alternative was to board a British steamer that was in the harbor and was to sail the following morning. If Aram could get on board this ship, he could go to Cyprus and be beyond the reach of savage Kurds, Arabs, and Turks. All agreed that this was the choice to make and arrangements were left to the Turks. Aram did not dare to be too hopeful, for fear that the prospect, which seemed too good to be true, might be a scheme to trap him. Still he trusted in God and prayed that the Turks might be loyal.

About five o'clock that afternoon the Turks came to the khan, telling Aram that all was ready and that he must put on a bold front and follow them. The baggage was sent by a *hämäl.* A little later Aram and his friends went to the wharf, where a small boat was waiting. All three men entered the boat and the boatman rowed them to the steamer, which Aram boarded with joy and the parting greeting, *"Salääamet-ileh"* (Peace be with you) from his Turkish friends. Once more good Turks saved Aram.

When I asked him why these Turks saved him, he simply said, "I do not know." Is it any wonder that Aram dedicated his life to bringing a knowledge of Jesus Christ to the Turks?

MARY SLESSOR, OF CALABAR

A New Missionary Heroine

BY SECRETARY CORNELIUS H. PATTON

TAKE your map of Africa, find the Gulf of Guinea on the west coast, and at the extreme angle, where the line turns south, put a square on the map and mark it Mary Slessor. From now on that spot is likely to be associated with her name, just as the New Hebrides are associated with Paton and the Zambezi country with Coillard. By the way, has any other woman missionary achieved the distinction of "writing her name on the map," as the newspaper people say? Mary Slessor certainly expected no such fame. Possibly until she was decorated by the British authorities it never entered her mind that she had done anything out of the ordinary. They once urged upon her that she should write an autobiography, but she replied in surprise, "What have I done that I should be put in a book?"

The book has been written, but not by herself. She died in 1915, and immediately the task of giving her wonderful life to the world was undertaken by Mr. W. P. Livingstone, of the United Free Church of Scotland. We advise our readers to put this book in a place of honor on their shelves, alongside of the great missionary biographies.

To begin with, the book is full of good stories—stories that grip and thrill, stories that remain with you and make you wonder what manner of

Mary Slessor, of Calabar. By W. P. Livingstone. New York: George H. Doran Co. Price, $1.50 net.

woman was this. You will be talking about Mary Slessor the rest of your life if you read her story. That she had frequently to take long journeys through the forests, with leopards swarming around her, was a small circumstance to this intrepid worker. The wild beasts could be shot or driven away, but the wilder men had to be captured and tamed. As we read of her conquest over the fierce and cruel Okoyong tribe in the interior—one of the most astonishing recitals to be found in any literature—we are inclined to argue: "The very fact that she was an unprotected woman and alone accounts for her success. No man could possibly have produced such an effect. To the savages she must have appeared to live a charmed life." Undoubtedly there is truth in that contention, but it does not go to the root of the matter, nor does it account for her sense of peace and calm in the face of dangers which would have paralyzed the courage of an ordinary person. Mary Slessor explained her safety at such times as she did her influence at all times by the conscious presence of Christ. On one occasion she was obliged to live in the harem of the chief, where she witnessed scenes which cannot be described. "Had I not felt my Saviour close beside me," she said, "I would have lost my reason."

A few days before Miss Slessor took up her abode among these savages, a chief of small standing died. With him were buried alive eight slave men, eight slave women, ten girls, ten boys, and four free wives. This in addition to the men and women who died as a result of taking the poison test. On her way to the Okoyong country, as they were paddling her up the river in a war canoe, she said "she communed with God and decided to leave the issue with him." "Man," she thought, "can do nothing with such a people."

The book narrates how, when she had become established in her native hut, she sent down to Calabar and asked some of the native trading people whom she knew to come up with cloth, pots, dishes, and other useful articles, guaranteeing them her protection. So great was their fear of the Okoyong warriors that they refused point blank; they would as soon have thought of going to the moon. "Well," said Mary, "if they won't come to us we must go to them."

There is a great story of her final triumph, which hinged around her defence of a dozen men and women who were to be put to death at the instance of the witch doctor. The son of the chief had been accidentally killed, but the witch doctor having accused inhabitants of the neighboring village with sorcery, the chief was about to wreak his vengeance upon the entire population. He succeeded, however, in capturing only the leading men and women. For over two weeks Mary Slessor stood guard over these innocent people as a lioness over her cubs, facing the chief and all his retinue. In the end she won out, and then and there she knew the backbone of the opposition was broken and that her position was established. She lived not only to see Christianity established among these people, but also to find herself constituted a sort of judge, in critical cases a superior power above that of the chief. Governmentally her position was akin to that of a consular agent. She conducted all the public affairs of the tribe.

We have a description of a typical scene from her life from a missionary visitor: "One never knew what she would be doing. One hour she might be having a political discussion with a district commissioner, the next building a house, and later on judging native palavers. Late one evening I heard a good deal of talking and also the sound of working. I went in to see what was doing, and there was 'Ma' making cement and the bairns spreading it on the floor with their hands in candlelight." A government doctor who once visited her found her sitting on a chair rocking a tiny African baby, while five

others were quietly sleeping, wrapped up in bits of brown paper and newspaper, in other parts of the room.

After she had achieved this result with the Okoyongs, she pushed still farther into the interior and accomplished a similar work with another people; and when she was through with them, so strong were her pioneering instincts, that she pressed still farther inland and became the main factor in civilizing a third district.

When you come to inquire of the personality of this woman, you are surprised to find that she started as a Scottish factory girl, with very little education and handicapped by a drunken father. There was a wonderful mother, as you would expect, but for years the care of the family fell upon the shoulders of this slip of a girl. Her life, even before she went out to Africa, is described as "one long act of self-denial." She was unconventional to a degree. It is related how she insisted upon going about without a hat in a tropical climate, and that she wore her hair short "because it was easier so." She did not wear shoes, except when attending mission meetings on the coast. She had no use for mosquito nets, although she was a chronic sufferer from malarial fever. We fear the good ladies on the missionary committee of the United Free Society had a hard time deciding to send her out. We fear also that her fellow-missionaries did not always have an easy time adjusting themselves to an associate of such original and unconventional ways. Very likely she did not attract the passengers on the outgoing steamers. But she was almost worshiped by the boys and the girls of the Okoyong. She was one of those rare personalities, a law unto themselves, who defy all our canons of missionary education and training, demonstrating that a strong personality, wholly devoted to Christ and given to missionary work as by the very call of heaven, under certain conditions, will accomplish more than a station full of trained workers. She was foreordained for the work of a pioneer among a degraded and brutal people.

One of the surprises of the book is to find that this woman who would face a heathen mob armed with spears was by nature a timid, shrinking soul. She would not walk through a field in which there was a cow. She was afraid to cross a crowded street without an escort. She would never speak in a Scottish audience if even one man were present. In writing to a friend she once described herself in these words, "I'm a wee, wee wifie, no very bookit, but I grip on well none the less."

Mary Slessor's story should be read by all friends of missions, especially all who pray and work for the redemption of Africa. In these days when missionary candidates find it easy to pass by the claims of Africa in favor of more enlightened lands, it is fortunate that we have this heroic figure to demonstrate anew that no section of the earth offers a more fruitful field for aggressive personality, clear judgment, and real self-sacrifice than the continent of the dark-skinned people.

SEPTEMBER SAILINGS

SEPTEMBER saw a notable number of American Board workers returning from furlough, setting out for new fields, or for work which will help in reducing the misery of war

MR. MACEACHRON

MRS. MACEACHRON

conditions. Among these latter are several Turkey missionaries, who, debarred from their own stations, will help under other conditions, in relief and evangelistic work.

Of new recruits a number go to reenforce the China missions, and among them are several of the Grinnell-China Band, of which readers of the *Missionary Herald* have already heard. Rev. Paul MacEachron is one of these Grinnell men. He goes, with his wife and baby, to Tehchow. After leaving Grinnell, Mr. MacEachron took the Oberlin Seminary course and has had some educational experience. He will be principal of an academy and supervisor of schools at Tehchow, Shantung District. Mrs. MacEachron is also a graduate of Grinnell.

DR. MILES

MRS. MILES

Dr. L. M. Miles is also a Grinnell man. He later studied at Rush Medical School and goes to Tehchow Hospital as an appointee of the China Medical Board (Rockefeller Foundation), which shares with the American Board in his support. Mrs. Miles has studied at the Bradley Polytechnic Institute and has taught domestic science.

Miss Alice C. Reed, of Payette, Ida., is the fifth of the Grinnell-China Band to sail last month. Miss Reed has had normal training as well as her Grinnell course, and goes to educational work in Tehchow, an appointee of the Woman's Board of Missions of the Interior.

Miss Ruth W. Tolman, of Paynesville, O., was a Student Volunteer and goes to teaching work in the Foochow Mission. Her training included a year at Wellesley and honors at Carleton

MISS REED

MISS TOLMAN

College, Minnesota, from which she was graduated in 1915. She also is a representative of the Woman's Board of the Interior.

Prof. Roderick Scott, who goes to educational work in the Foochow, China, Mission, wears the Phi Beta key from Haverford College, has an M.A. from Harvard, has taught at Bowdoin College, at Earlham College, and at Oberlin. He has also had seven months' experience in Young Men's Christian Association work in Russia. Mrs. Scott has a B.S. degree from Earlham College.

MR. SCOTT

MRS. SCOTT

MR. RIGGS

MRS. RIGGS

Rev. and Mrs. R. W. McClure, who go to the Foochow Mission for evangelistic and industrial work, are New Englanders and are both Student Volunteers. Mr. McClure is a Dartmouth College and Bangor Seminary man and has had a good deal of ministerial experience. Mrs. McClure is a graduate of Bates College, and both she and her husband felt specially drawn to the Shaowu station.

Mr. and Mrs. Charles H. Riggs, who are also *en route* for the Shaowu station, were appointed a couple of years ago to Albania, where Mr. Riggs was to lead in various agricultural undertakings. Albania not being open to China. He comes of missionary stock, being a grandson of the famous Dr. Elias Riggs and son of Rev. C. W. Riggs of the Turkey Mission. He was born in Aintab, educated in America, where he took the agricultural course at Ohio State University and afterward got practical experience as assistant manager of a grapefruit and mango plantation in Porto Rico. Mrs. Riggs, whose home has been in Johnstown, N. Y., is a graduate of the New York Bible Teachers' Training Institute and has been a teacher.

Only two of the September travelers were on their way to India. These are Mr. and Mrs. L. C. Guise, who are returning to work in Madura, where they went in 1913, but were obliged to withdraw for health reasons.

MR. McCLURE

MRS. McCLURE

MR. GUISE

MRS. GUISE

work at present and Shaowu greatly desiring an agricultural teacher and leader, Mr. Riggs was transferred to

"NOT DISOBEDIENT UNTO THE HEAVENLY VISION"

Had Moses failed to go, had God
Granted his prayer, there would have been
For him no leadership to win;
No pillared fire; no magic road;
No wonders in the land of Zin;
No smiting of the sea; no tears
Ecstatic shed on Sinai steep;
No Nebo, with a God to keep
His burial; *only forty years*
Of desert watching with his sheep.

From "Work at Home"

CEYLON, 1816—1916

THIS month of October, 1916, sees the completion of one hundred years of life and work on the part of the Ceylon Mission of the American Board. From October 10 to 13 the centennial anniversary will be suitably observed by the mission and by the Board and the American churches in the persons of the deputation, headed by Sec. Edward Lincoln Smith, which sailed from San Francisco in mid-August. It is understood that the meetings will be held in Vaddukkoddai, one of the first stations occupied and the seat of Jaffna College.

For dramatic events and picturesque setting, the story of the Ceylon Mission would rejoice the heart of the cinema artists. But missionaries are busy folk, and probably the moving-picture films will never present the scenes of the arrival of the knightly young Newell at Colombo, instead of Bombay, where he supposed he was going; of the presentation to Governor Brownrigg, by the royal chaplain, of the five young couples whom Newell's eloquence had induced the Board to send from America; of the long palanquin journey through tropical forest roads to Elephant Pass, then over the lagoon causeway to Jaffna, where the mission finally settled; of the crowds of sick at the tiny temporary hospital at Tellippallai; of the days when remittances failed to come and actual want overtook the brave young band; and so on through the years.

The little hospital where Messrs. Richards and Warren first preached their gospel of healing to bodies and souls alike is now replaced by two institutions, the Green Memorial Hospital at Manepay and the McLeod Hospital for women and children at Inuvil. An efficient nurses' home and crowded dispensaries are also a part of the hospital equipment, while the hospitals' Bible-women find a wide field of usefulness.

The flourishing boarding school for girls at Uduvil, too, is a large development from the tiny beginning of two little lassies who broke caste by eating of the missionary's food when stormbound on her veranda, and who were therefore turned over to the mission by their distracted parents. Last year the school reported 350 odd pupils in grades from kindergarten to normal training.

The normal training school for men at Tellippallai and Jaffna College, the product of the determination, in 1822, by some of the missionaries to maintain a central school "as much like a college in America as circumstances should permit," continue to serve the Christian boys and young men.

The literary contributions made by the mission have been valuable. A great achievement was the publication of a Tamil dictionary, also a Tamil-English and an English-Tamil lexicon, all of which were printed on the American Mission press at Madras; then Dr. Samuel Fisk Green made a Tamil medical vocabulary and put through the press translations into Tamil of Cutler's Anatomy, Gray's Anatomy, Wells's Chemistry, books on physiology, surgery, obstetrics, general hygiene, etc., to the extent of some four thousand pages. Quantities of tracts, scientific pamphlets, etc., were also translated by Dr. Green. The mission paper, the *Morning Star*, founded in 1840, is still printed on the mission press, which is now a well-equipped and self-supporting institution.

Miss Helen Root's well-written and lavishly illustrated book, "A Century in Ceylon," which was compiled at the request of the mission and is sold by the Board, gives in brief form a wonderfully real picture of the mission's history. In later issues we hope to give our readers Secretary Smith's story of its centennial celebration and of its outlook toward the future.

HOME DEPARTMENT

THE FINANCIAL STATEMENT FOR AUGUST

RECEIPTS AVAILABLE FOR REGULAR APPROPRIATIONS

	From Churches	From Individuals	From S. S. and Y. P. S. C. E.	From Twentieth Century Fund and Legacies	From Matured Conditional Gifts	Income from General Permanent Fund	Totals
1915	$24,808.95	$13,487.81	$751.20	$40,605.99	$20,494.86	$2,534.37	$102,683.18
1916	21,878.74	19,078.07	774.76	40,239.92	10,430.74	3,146.87	95,549.10
Gain		$5,590.26	$23.56			$612.50	
Loss	$2,930.21			$366.07	$10,064.12		$7,134.08

FOR TWELVE MONTHS TO AUGUST 31

1915	$261,771.05	$54,628.19	$13,783.07	$190,278.02	$53,432.59	$23,171.24	$597,064.16
1916	274,277.43	70,667.01	15,149.02	226,137.10	46,875.74	25,153.55	658,259.85
Gain	$12,506.38	$16,038.82	$1,365.95	$35,859.08		$1,982.31	$61,195.69
Loss					$6,556.85		

RECEIPTS AVAILABLE FOR WORK OF WOMAN'S BOARDS AND OTHER OBJECTS
FOR TWELVE MONTHS TO AUGUST 31

	From Woman's Boards	For Special Objects	Income from Sundry Funds and Miscellaneous	Totals
1915	$308,251.57	$127,994.15	$68,260.59	$504,506.31
1916	329,282.67	151,687.26	67,896.76	548,866.69
Gain	$21,031.10	$23,693.11		$44,360.38
Loss			$363.83	

A GREAT AND GLORIOUS YEAR

THERE have been years which we have called great and years which we have called glorious, but the year just closed deserves both adjectives. It registers the largest receipts in the history of the Board by $105,556.07, which is the gain over the year before. As the total receipts from all sources, the Treasurer reports the impressive figure of $1,207,126.54. It is particularly gratifying to note that the large gain for the year is well distributed over the various sources of income. Gifts from the churches show a gain of $12,506.38; individual gifts of $16,038.82; legacies of $35,859.08. The only loss is in the item of matured conditional gifts, and this is a source of revenue which by the nature of the case must fluctuate widely.

The year of the three Woman's Boards does not correspond exactly with that of the general Board, and the outcome which they report later on will vary somewhat from the figures we give below; but following the Board year, the women show a gain of $21,031.10, their total gifts amounting to $329,282.67.

Take a look also at the figures for special gifts. These do not help in meeting the regular appropriations, since their application is determined

by the donors; but they help mightily in many cases in providing necessary buildings and equipment, and in making possible new lines of work. In fact, not a few of these gifts, practically all the larger ones, are solicited by the officers of the Board. The more is it noteworthy that there has been a gain in this column of $23,693.11, the total for specials being $151,687.26.

We congratulate the churches, the individual givers, and our constituents generally upon the outcome of the year. Do you not agree that it is both great and glorious? There are some remarks to be made later on as to the giving of the churches on the per capita basis, but let this pass for the nonce. It is a day in which to rejoice and to praise God because of the many generous friends who have made this result possible.

We have said nothing as to the other side of the account—the expenditures of the year—as final figures are not available at the date of writing. But the evidence seems clear that there will be a slight balance on the right side. It would mean much to make such a gain as is indicated above, even were there a small deficit, but to come through the year with all bills paid adds greatly to our joy. "Our cup runneth over."

THE EDDY BROTHERS AT THE FRONT

This time the front is not the far-flung battle line of our missionaries in foreign lands, but the military camps of England and France. On August 15 Secretary Brewer Eddy received the following cable from his brother, Sherwood, who was devoting the summer and fall to evangelistic work among the British soldiers: "COME AT ONCE. IMPERATIVE NEED. CABLE REPLY." This call came at a very busy time in the Board Rooms, when it was exceedingly hard to spare the presence of any of our force; but it appealed to the other officers of the Board and to the Prudential Committee as clearly providential, and as indicating a line of foreign missionary work not inconsistent with the great purposes of the Board. With America sending her money for war relief, with our doctors and nurses volunteering by the hundreds, not to mention the young men who have gone out from America to help fight Europe's battles, why should not our preachers and Board Secretaries stand ready to help in the great religious crisis which the war has created?

Putting aside all other considerations, Mr. Eddy sailed four days after receiving the above message, and is now busily engaged at the side of his brother in evangelistic work in the training camps of England and Scotland. In this enterprise they are working under the auspices of the British Young Men's Christian Association, and so far as we know are the only Americans who are thus engaged. Evidently the work is proceeding successfully, for on September 16 the following cable from Brewer Eddy was received: "WONDERFUL WEEK. CANADIANS NOW SCOTLAND. RESULT GRATIFYING. VITAL EXPERIENCES. WELL. LOVE. SAILING ADRIATIC." Mr. Eddy expects to be back in Boston early in October.

HOW ONE PASTOR DID IT

His church is in the city and is made up of wage-earning people and people of small means, to the number of about four hundred. Their home expense budget is $3,500 and they were obliged a year ago to report a debt of $1,800. There came a spiritual quickening in connection with special meetings, and out of this arose all sorts of great deeds. First they tackled the debt and paid it off. Then they said, "We must support a home missionary of our own," and when an appropriate sum was raised they had assigned to them a home missionary pastor under the National Society. The pastor fell in with one of the Secretaries of the American Board on the steps of Center

Church, New Haven, at the last meeting of the Council. He asked if it would be possible for a foreign missionary to be assigned to his church. He was informed that if the church could raise $500, such an arrangement would be entered into gladly. The pastor said, "The thing can be done and must be done," although the total benevolence of the church had been only a little over the amount named. He asked that his people might be given an option on a certain young missionary under appointment to China.

Upon his return he took up the matter earnestly. By conferences with his leading people, public addresses, and much earnest prayer, he persuaded his church to undertake the raising of the missionary's salary. When the success of the effort was practically assured, he was put in touch with the missionary and a warm acquaintance grew up through correspondence.

To make a long story short, the money was raised and the missionary was assigned. He stopped off for a week's visit with the church on his way to China, and there was a big commissioning, with a packed church, on Sunday, September 3. The minister writes to the Board in a very happy and enthusiastic strain. He feels that a great thing has been done, not only by his church, but for his church. With his home missionary in the West and his foreign missionary in China, and with a strong and growing work in his own city, he feels that he has a church of which he may well be proud. The church is the Ohio Avenue Congregational Church of Denver; the pastor is Rev. Samuel T. McKinney; and the missionary is Rev. Robert W. McClure, of Shaowu, China.

HOW ABOUT OCTOBER 15TH?

Are you planning, brother pastor, to observe October 15 as Tercentenary Sunday? You probably know that the far-reaching plans of the Congregational denomination for the celebration and utilization of the great Pilgrim Anniversary are to be inaugurated on that date. We consider it to be highly important for these plans to be placed before the people of our churches in a definite way, since it is far and away the mightiest enterprise ever entered upon by our Congregational forces. If we fail in it, woe betide us! Our loss of prestige among ourselves and others would be incalculable. If we win, almost anything will be possible in our future development.

We have given the program of the four Tercentenary years before. We print it here again:—

1. To Study and Proclaim Pilgrim Convictions in Terms of Present-day Thought and Needs.

2. To Add 500,000 Persons to Membership of Congregational Churches.

3. To Increase the Number Enlisting Yearly for the Ministry and Missionary Service.

4. To Reach the Apportionment Goal of $2,000,000 of Mission Gifts per year.

5. To Create a Great Permanent Memorial Fund. Nature and Amount to be Decided by Next National Council.

On October 15 it is hoped that pastors may explain the Tercentenary program, impress its importance, and launch its activities.

The Tercentenary Commission, of which President King is chairman and whose secretary is Dr. Herring, of the National Council, has prepared attractive and exceedingly effective literature for the use of the churches. A little volume which has been written, "Pilgrim Deeds and Duties," has passed under our eye in manuscript form. Not less than one hundred thousand copies of this booklet should be circulated in our churches. Let the book be studied and passed from home to home, until practically all of our people are familiar with our wonderful history. The next four years should be full of activities gathering around the Tercentenary idea, and no better time can be found for launching the program in the local church than October 15.

FOREIGN DEPARTMENT

MEXICO

Letters from Chihuahua

Toward the middle of August the Board received a letter from Rev. Alfred C. Wright, written from El Paso, as he was on his way into Mexico. He attached a copy of a letter he had just received, in answer evidently to inquiries on his part as to travel conditions in Mexico. His correspondent, Valencia, the pastor and teacher at Chihuahua, says:—

"I have great hopes of seeing you here. I wish deeply to talk with you at this time, when I most need your help and sincere sympathy. I believe that it is prudent for you to come in order to decide what is best to do. I feel great responsibility in expressing any opinion on this subject, for there is no certainty of what will happen.

"I will tell you of my last adventure. On the 17th of July I started for Cusihuiriachic (about ninety miles distant), and at kilometer 45, beyond Palomas, the train was attacked by Martin Lopez (a brother of Pablo Lopez, leader of the band that massacred fourteen Americans last January), with about sixty men. The train had a guard of about the same number.

"The train was derailed and a combat which was a deluge of rifle shots lasted for half an hour. The car in which I rode was riddled with bullets; seven were killed and several wounded (five soldiers and two passengers); while the women and children shrieked and wept, and there was blood everywhere. Oh, what a sad spectacle, all because of a group of bandits dedicated to spoil and plunder! Among the bandits ten were killed and four wounded. Thanks to God, I was not hurt. A prisoner who was taken, when asked why they attacked the train, replied, 'Because we thought there were some "gringos" (Americans) aboard!' Martin Lopez, like all of the Villistas, is inspired with the most mortal hatred of Americans.

"I opened the school the middle of July, and we are working under the most difficult circumstances, as condi-

IN CHIHUAHUA CITY

A FEW OF THE PUPILS OF ONE OF OUR SCHOOLS IN HERMOSILLO, MEXICO

tions are extremely critical. Silver has risen in price and is very scarce, and prices in silver are scandalously high. Imagine a hektoliter of beans (about three bushels) at from 18 to 20 pesos ($9 to $10)—the usual price is from $3 to $5—wood at 17 to 20 pesos the cord, vegetables high, sugar at 25 to 30 centavos a pound, and everything for silver! They will not take the paper money for anything, the poor are suffering horribly, and we in the school must face the situation as best we may."

Mr. Wright Goes Ahead

Nothing daunted by the bloody experience detailed in the letter just quoted, Mr. Wright decided to go on to Chihuahua, as he had longed to do. In a letter received September 8 he reports his safe arrival, and says:—

"I find things quiet and our work progressing very well. While comparatively few Americans have come back to this place, because it has not been practicable to open up the mining industries, as has been done in the state of Sonora, there is no reason at all for their not coming, so far as safety in the larger places is concerned and so far as the reception on the part of the people goes.

"The country, however, is far from being in a settled state, and political troubles may be expected for a long time yet. In this state the Villista bands are still roaming round, and the authorities are not able to subdue them effectually, nor can any guaranty be given of safety outside of the larger places. The main line of the railroad seems to be safe for travel so far, but the trains are very irregular and crowded, especially going north, so that it is difficult to secure seats at all.

"I find our congregation here about as large as when we left. The Sunday school has fallen below one hundred only twice in this year and the evening services are well attended. The school has been opened by the Mexican teachers; they have about two hundred enrolled, and are obliged constantly to turn away applicants for the lower grades because of lack of room.

"It is touching to see the warm welcome that our own people give one, and their great desire for the return of all of the mission."

Looking Forward

Dr. John Howland, out of his thirty-four years' experience in Mexico, feels that the Board should make definite plans for constructive work there in the near future. He says:—

"Nearly all of the building done by the mission has been done by private

funds, and there has been no attempt to carry out even a moderately large plan. Now the Methodists are saying that it would be a sin for them to withdraw from the northwestern part of the country, as the Congregationalists have not the equipment to meet the need and are not likely to get it!

"We should have two centers in the State of Chihuahua, one in the capital and the other, probably, in Parral. There must be a strong one in Hermosillo and there should be at least one other well-planned base in the State of Sonora. The equipment for the Chihuahuense must be completed, the Internacional opened with a good plant; the two schools in Hermosillo prepared for meeting the need there, and at least some schools opened in smaller places. We *must* also have the means for employing more workers; and as all pay for workers is likely to be standardized, we shall have to give a better wage than in the past.

"We must be prepared to furnish a good man for the Union College.

"I am more and more convinced that one of the most important services we could render to Mexico would be to start a *good* agricultural and mechanical training school, probably in Sonora.

"So, it is evident, we need imperatively several more families—five, at least—and much more money for buildings, equipment, and extension work. It probably would be real economy to have a small motor car in Sonora and another in Chihuahua arranged for touring, carrying picture outfit, etc. We are determined to make more use of visual education in the future, but are not prepared to do it as we should. After all that has been spent to intimidate Mexico, and with so many thousands volunteering to go with the idea of shooting Mexicans, it would seem a pity if the church cannot do something more to evangelize the country. I have not the exact data at hand, but our section is about four times the size of all New England and every part of it is open for work."

TURKEY

The Marsovan Spirit

Readers of the *Missionary Herald* for August and September know the dramatic details of the ousting of members of our mission staff from their houses and grounds at Marsovan, of their arrival at Constantinople on May 24, and have learned the fact that a party of five, including Mr. and Mrs. Dana K. Getchell, of Anatolia College; Miss Charlotte Willard, principal of the school for girls; Miss Frances Gage, of the International Young Women's Christian Association; and Miss Zbinden, the Swiss lady in charge of the orphanage, received permission from the Constantinople authorities to start back to Marsovan. This permission was not secured without much patient, tactful negotiation on the part of missionaries and diplomats, and their safe arrival on August 4 was a cause of much thanksgiving.

No letters have come to the Board since the party reached Marsovan, but as an example of the spirit in which they returned, we quote a few sentences from a letter written by Mr. Dana K. Getchell while he was still in Constantinople awaiting permission to return to his field:—

"We are not hopeless that permission for our return will be granted, and although we find it rather discouraging just to sit down and wait, yet if the waiting will enable us to return to our work and be able really to do something that is worth while to relieve the suffering and distress of the people, we shall not be sorry that we held on here.

"I firmly believe that Anatolia College and all that group of Anatolian institutions have a bright future before them. What we shall want, just as soon as the war is over, are two things—men and money. We must begin the work anew and right from the foundation, and we want men to build into the new structure.

RUINS OF VAN HOSPITAL

RUINS OF DR. RAYNOLDS'S HOUSE, VAN

MISSION BUILDINGS AFTER SIEGE AND FIRE AND SWORD HAVE PASSED OVER THEM

"I wish you to understand that it will be with feelings of joy that we return to our work, and that not one in the party has any feeling that our return will be a self-sacrifice."

✣

He Judged Himself

We quote the following incident from a statement as to Armenian atrocities and conditions in Eastern and Central Turkey, which comes to us from a confidential source. The story is that a Turkish boatman, fleeing with his family from Trebizond before the advancing Russians, met with a storm. He lost his family, his boat, and property, and barely escaped alive to Samsoun. Here he ran up and down the streets, crying: "See the way the Lord takes revenge! Last year I drowned scores of Armenians in the sea at Trebizond. See the way the Lord takes revenge!"

This illustrates a point on which many of our missionaries insist: that a great number of the Turks regard with horror the deeds they have been commanded to do to their Armenian neighbors, that they believe they sin in so doing, and that they will receive punishment therefor.

VAN HOSPITAL AS IT WAS

THE pictures at the top of the page are made from tiny snapshots taken by members of the Relief Committee, who went into Armenia by the way of Russia. They, in contrast with the picture herewith, show as nothing else could the ruin which has been wrought, and also the fact that the "foundations" remain.

THE PHILIPPINES

Hospital News from Davao

Dr. Lucius W. Case, writing from Davao on June 14, declares that he now considers himself a real Filipino, as he has been just six months on Mindanao. Of course naturalization takes longer than that in the States, but Dr. Case has probably lived six days in one so far as new impressions, hard work, study, and plans are involved.

After expressing relief and pleasure over the news that a nurse (Miss Jane T. Taylor) is on the way to the Davao hospital, Dr. Case goes on to say:—

"Things here are going ahead nicely. The hospital keeps full of patients, almost too full at times, and we are all busy. There is a new Japanese doctor in town, also another Filipino medico, but the numbers attending the hospital and dispensary remain about the same. I have been wondering why we could not turn over the large number of Japanese and Filipino patients to their native doctors, and turn our attention more to the wild people. We need not desert Davao, but my idea is to get out more among the wild people. Little by little they are learning to come in to us, but we can never do much for them until we go right out among them.

"Last week I sent the mission launch down the coast with the teachers who are to open the mission schools for another year. Two of our teachers attended the normal institute conducted by the government here in Davao during the vacation just over. One man took a plow with him when he started back, and is going to help the Bagobos at Sebulon to raise more and better crops.

"The church work is greatly in need of stimulation and personal effort. It is hard to see so much to be done and not have time to do it, but I am trying to hold things together till Mr. and Mrs. Black arrive."

A BAGOBO HUNTER

INDIA

Village Evangelism near Ahmednagar

In a letter full of enthusiasm, Rev. Alden H. Clark, of the Marathi Mission, describes the inspiring way in which the campaign of village evangelism is opening up. He writes:—

"There is a village named Chikhale—'the muddy'—which has often excited my interest and desire as I have gone by it, for it is very close to the macadamized road which I frequently use in my district work. All I knew about this village was that our preachers occasionally visited it, but that it contained no Christians. Last Saturday night I returned to Ahmednagar from a hard trip to Sholapur, where we had the joy of helping settle a serious church quarrel. Although it was late,

it seemed best to look through the mail on my desk, and I found there a Marathi letter from one of our pastors, saying that some people of Chikhale were eager to come out as Christians, and that he had made an engagement for me to meet them at 3 P.M. on Sunday.

"Well, Chikhale is over sixteen miles from Nagar, and I had a catechumen's class of thirty-five young men which was to meet here at 3.45. I therefore decided to start in my little motor at eleven o'clock, pick up the pastor at his village on the way, and meet the Chikhale people at about one. And that was what we did.

"The pastor told me many interesting things about the Mahars of this village. The Mahars are village servants and outcastes and a very degraded class. It is from among them that most of our converts are drawn. It seems that there are twenty-five households of Mahars, containing over one hundred people, at Chikhale, and that they are far less poverty-stricken than most Mahars. They have among them independent farmers and cartmen as well as ordinary day laborers. This whole community urgently begged for a Christian teacher. If we would only send one who could instruct them and their children in Christian things, they would come out as Christians in a body.

"We went to the village, and I have never seen a group more eager. They promised (1) to give up idolatry, (2) to attend a short Indian vesper service every night and regular service on Sunday, (3) to take Christ as their Lord and Saviour, and (4) to give regularly for the support of the church.

"As we questioned them, it came out that many of the women were not yet ready and there was some difference of opinion as to what they should do. Some said, 'Let us wait until our women are ready and all come out together;' others said: 'No, *some* of us must be baptized today. Then all the rest can come later when they are ready.' The pastor and I agreed with this second view, since a number were obviously ready and we thought that their baptism would both conserve their own enthusiasm and help the rest. So we baptized fifteen people: nine men, three women, and three children."

Photo from Mrs. E. H. Smith, Ahmednagar

THE WATER PIPE AT POONA STATION

Note the sign in two languages, characteristic of Indian railway stations, as are also the water faucets at which the people bathe themselves, drink, fill their brass bowls — as one man in the picture is doing — and brush their teeth — as another man has just done!

AFRICA

Change and Progress at Amanzimtote

We quote the following record of matters at Amanzimtote Institute from the annual report of the Zulu Branch of the South Africa Mission, just received:—

"For several years attempts have been made to provide in the Institute and Normal School an educational course that will more adequately meet the needs of the native people. Heretofore, in accordance with government's direction, the native has been given an education the same as that offered European children, whereas under present conditions he has little opportunity to put such an education into practical use.

"Amanzimtote Institute has now been placed on a basis different from that of all other training schools in Natal, so that necessary experiments may be made. In only three months the work has been put upon a sound basis. Additions to be noted are nature study classes, under direction of a capable science teacher; the use of simple tools by boys; and instruction in simple dressmaking and cooking for the girls, contrary to the former official theory that the teacher's training need not include anything as to housewifery."

The report states that Europeans have shown their interest in the school by substantial gifts: "Mr. Addison, the recent chief native commissioner, besides making a personal gift of five pounds, promised a loan of two hundred pounds to help the natives of Amanzimtote in planting sugar cane. The Ilowo River Estates, in recognition of the good work done by the school and natives in planting sugar cane, have put tram lines into the cane fields, enabling the natives easily to dispose of their cane. Hon. Joseph Baynes, of the famous Joseph Baynes, Limited, has made a presentation of a fine Friesland bull, to help get the dairy under way.

AN AMANZIMTOTE NORMAL PUPIL TEACHING IN AN OUTSCHOOL

"The spiritual life in the school has been satisfactory, as in past years. The fruits of the Spirit have been manifest in the lives of many of the students and the missionary enthusiasm was exceptional. One of the girls has gone to Bulawayo as a teacher for the London Missionary Society, and one of last year's boys is teaching at Mt. Silinda. On the last Sunday of the school term an opportunity was given the students to testify of their religious experience. After the testimonies of a score or more, those who had not spoken were given an opportunity to take the following pledge, 'In the presence of my classmates and before God, I promise that during this vacation I will try to do what Jesus would have me do.' One after another arose, including those who had testified, until over ninety had made the resolution."

CHINA

News from Canton

Just before the news of the death of Yuan Shih Kai came out, Rev. C. A. Nelson, of Canton, wrote us regarding disturbed conditions in South China, and quoted the Hongkong *Telegraph* as saying that General Lung, the government official in charge at Canton, was distrusted as much as Yuan. President Yuan's death cleared the situation in the north, but in South China General Lung continued in power and angered both the people and the party called the revolutionists, who were demanding that he resign from office. Matters have evidently gone from bad to worse, and later letters just received speak of actual fighting about Canton. Mr. Nelson's statement of affairs is so graphic that we quote his own words:—

Letter received May 15. "For days people of means have left the city for Hongkong. One day no less than 1,500 took passage on the steamship *Kin Shan* for Hongkong. Shops and stores have closed and business is at a standstill. As far as I know, only four mission schools are still running. Even hospitals are being deserted. The foreign concession (Shameen) has become a treasure island, because so many are storing their valuables there. The larger cities in the districts, like Shek Ki and San Ning, have declared their independence and are in actual war against General Lung, as they are fighting to get the magistrates out and are wanting to put in their own. The condition in the country districts is deplorable. General Lung is calling in his own soldiers in order to protect Canton, and this leaves the country to the hands of lawless men; we call them robbers.

"All the missions are staying on in their compounds, owing to the fact that they have pupils under their care, many of whom could not go to their homes in the disturbed districts. When the crisis is upon us, we will do the best we can to keep them as well as ourselves out of the way of the soldiers and the rabble. We, in the western suburb of the city, are not directly in the danger zone. Our schools are therefore in session, but some of the pupils have been taken out. Our church work is progressing. Yesterday we had a social at the church which was well attended. The best thing, seeing that we cannot get away with our schools, is to keep the pupils busy, their minds from anxious cares.

"After all, it is comforting to think that 'whether we live, we live unto the Lord; and whether we die, we die unto the Lord; whether we live, therefore, or die, we are the Lord's.'"

Canton, July 31. "The 'drive' on the City of Rams (Canton) is now in progress. For weeks two hostile armies have been drawing near, with the intention of putting Governor Lung out of commission; but although his successor, General Luk, has been appointed from Peking, Governor Lung holds on.

"On July 29 the Kwongsi troops attacked Governor Lung's forces at

Shekwai Tong, the railroad terminus across the river, a mile away from our house. The battle is still raging, but with what results I cannot ascertain. I can hear the machine guns playing and the quick reports of the Mauser rifles, and occasionally a heavy report from a gunboat shakes the house.

"The northern army is coming down the Hankow Railroad line and is within seven miles. It is under a competent leader, General Lee, who hopes to take White Cloud Mountain, back of the city, and from there shell General Lung. The Chinese say Governor Lung must go; some say he will go quietly if he is paid $2,000,000.

"Trade is at a standstill, as many shops are closed and only steamers to and from Hongkong and Macao are running. No boats go into the interior. Canton City is now the only center held by Governor Lung; today he issued $2,000,000 in notes, with no backing. Merchants refuse to accept them."

Hongkong, August 8. "Last Saturday (August 5) Mrs. Nelson was in Canton. The fighting was still going on, but most of it is now around the 'Fort,' about a mile from our new site. Stray shots are falling in our present compound, but the firing is mostly at night. We have now only two servants on the place. There has been no looting; if that should begin I am going back. The consuls are ordering all foreign women and children away from the city, to be out of the danger zone."

WORLD BRIEFS

There are said to be 2,800 Brazilian students in American institutions at present.

The Scotch Presbyterian Mission in Nyassaland, Africa, has 9,200 communicants and nearly as many ready for baptism. Of the church members 1,500, or more than sixteen per cent, are teachers in the schools of the mission.

"Teaching them to be blind" is the phrase with which an English organization describes its purpose. Its whole name is "Blinded Soldiers' and Sailors' Care Committee." Mr. Otto Kahn, an American banker, loaned his London house to the committee for its offices and early work. Sleeping quarters and workshops have been built and after some training men have been sent out to work as poultry farmers, market gardeners, mat makers, basket makers, or cobblers. These men have all been taught to read and write the Braille system. A Braille shorthand has been invented and men who used to be stenographers and typewriters have learned the new shorthand and the touch system of typewriting and gone back to the places from which they went out to the front.

The Salvation Army has established a "Silk Camp" near Lahore, India. It is in a mulberry forest — perhaps the only one in the world — which covers 10,000 acres. In view of the disturbed conditions prevailing in lands from which the world's silk supply has hitherto come, Commissioner Booth-Tucker got permission to use the foliage of this vast forest for silkworm culture. The "Silk Camp" is to be held each year, in February and March. Early in January of this year, a party of some hundred workers started in to put up the sheds and make the arrangements for caring for two or three million worms, and the force necessary to manage them. It is expected that the villagers near by will pick up the methods and carry supplies of the worms to their homes. Then the cocoons they raise will be brought again to the camp for sale. The government is watching the experiment with interest.

Albert Schweitzer, the famous scholar, critic, doctor, and musician, who went to Equatorial Africa a few years ago as a missionary of the Paris Evangelical Society, owes the preservation of his life a few months ago to Dr. Worcester, of Emmanuel Church, Boston. The story of this providential deliverance as Dr. Worcester tells it is to this effect: Having some money of which he wished to make a thank-offering, Dr. Worcester bethought him of Schweitzer. Knowing that he could not cash checks in mid-Africa, Dr. Worcester bought French bank notes, folded them in an envelope, and mailed them. After many months he learned that soon after the notes reached the mission station it was attacked by a body of native troops, who, hearing Schweitzer speak German, mistook him for an enemy. They burned his little hospital, seized his medicines and surgical instruments, and for six weeks held him and his wife imprisoned in a straw hut under burning equatorial sun. During

this time the money Dr. Worcester sent helped the missionary to obtain a few necessaries and also enabled him to get a cable message of his predicament sent to the president of France. Since Dr. Schweitzer is an Alsatian and a missionary of a French society, the president ordered his release, and the soldiers joined in restoring the structures they had destroyed. Dr. Schweitzer, in writing of the affair, says: "I regard this war . . . only as a passing cloud, nothing to complain of. It is only another proof that the world is not yet the Kingdom of God."

THE CHRONICLE

Marriages

July 27. At Kuliang, China, by Rev. Lewis Hodous, of Foochow, Mr. Fred F. G. Donaldson and Miss Elaine Strang, both of Inghok, Foochow Mission

August 31. At Johnstown, N. Y., Mr. Charles H. Riggs and Miss Grace E. Frederick, both under appointment for Shaowu, Foochow Mission, China Mr. and Mrs. Riggs were first appointed to Albania, but owing to the uncertainties of work there, have been transferred to China.

Births

May 30. At Tehchow, Shantung District, North China Mission, to Rev. and Mrs. Charles A. Stanley, a son, William Lyons.

June 8. At Peking, China, to Dr. and Mrs. Charles W. Young, of Chihli District, North China Mission, a son, William Welch.

June 14. At Adams, Natal, South Africa Mission, to Rev. and Mrs. Arthur F. Christofersen, a daughter, June Rose.

July 21. At Tottori, Japan, to Rev. and Mrs. Henry J. Bennett, a daughter.

August 10. In San Francisco, Cal., to Rev. and Mrs. Obed S. Johnson, of Canton, South China Mission, a son, James Waldermar.

Arrivals in this Country

September 1. In San Francisco, Cal., Mrs. Edward P. Holton, of Tirumangalam, Madura Mission, India.

Deaths

August 2. At a mountain resort near Western Tombs, Shantung, China, Sarah Freeborn Price, wife of Rev. Francis M. Price, of Paotingfu, Chihli District, North China.

August 25. At Mardin, Eastern Turkey Mission, Olive L., wife of Rev. Alpheus N. Andrus, D.D. (Further notice next month.)

Arrivals on the Field

July 22. At Foochow, China, Mr. F. F. G. Donaldson, appointed to Inghok, where he will have charge of the boys' school.

July 24. At Yokohama, Japan, Rev. and Mrs. Frank Cary. Mr. Cary, of missionary parentage, goes to engage in evangelistic work. Mrs. Cary, before her marriage, had experience in educational work in Japan, under the Woman's Board of Missions of the Interior.

Departures for the Field

September. 6. From New York, on steamship *Frederick VIII*, Rev. Fred F. Goodsell, of Marash, Turkey. He goes to Russia for work among Turkish prisoners of war, under the auspices of the International Committee of the Young Men's Christian Association

September 7. From Vancouver, B. C., Miss Elsie M. Garretson, returning to Ponasang, Foochow Mission, China, after furlough; Mrs. Agnes D. Gordon, returning to Kyoto, Japan, after furlough; Rev. and Mrs. Paul N. MacEachron and infant, joining the North China Mission, with station at Tehchow, Shantung District; Dr. and Mrs. L. M. Miles, joining the North China Mission, with station at Tehchow, are appointees of the China Medical Board; Miss Alice C. Reed, one of the Grinnell-China Band, also *en route* to Tehchow; Prof. and Mrs. Roderick Scott and Miss Ruth W. Tolman, joining the Foochow Mission in China.

September 7. From New York, Rev. Thomas W. Woodside, returning to Ochileso, West Central Africa, after furlough; Miss Mary E. Kinney, of Adabazar, Turkey, and Mrs. Lillian C. Sewny, of Sivas, Turkey, *en route* to Egypt for work among Armenian refugees.

September 9 From San Francisco, Cal., Rev. and Mrs. Edwin D. Kellogg and two daughters, returning to Shaowu, Foochow Mission, after furlough; Rev and Mrs. Robert W. McClure and Mr. and Mrs. Charles H. Riggs, joining the Foochow Mission, with probable location at Shaowu; Mr. and Mrs. L. Curtis Guise and infant, joining the Madura Mission, India.

DONATIONS RECEIVED IN AUGUST

NEW ENGLAND DISTRICT

Maine

Alfred, Cong. ch., Samuel M. Came, 5 00
Bangor, Hammond-st. Cong. ch., Rev. Calvin M. Clark, 5; All Souls' Cong. ch., Dorothea Beach, 2, 7 00
Bath, Winter-st. Cong. ch. 50 00
Belfast, 1st Cong. ch., of which 5 from H. M. Prentiss, 30; Friend, 3, 33 00
Brewer, 1st Cong. ch., M. G. Prentiss, 25 00
Bridgton, Geo. W. Rounds, 5 00
Brownville, Cong. ch. 2 00
Brunswick, Students of Bowdoin College, for Hiwale Fund, 15 00
Calais, 1st Cong. ch., 105; Mrs. Geo. H. Eaton, in memory of Geo. H. Eaton, 100; Mrs. E. M. Vose, 5, 210 00
Camden, 1st Cong. ch. 28 63
Dennysville, Cong. ch. 5 00
Ellsworth, Two friends, 10 00
Farmington, 1st Cong. ch. 28 00
Fryeburg, Cong. ch. 40 00
Gorham, Ellen M. Hibbard, 1 00
Harrison, W. L. Grover, 2 00
Hiram, Cong. ch., of which 1 from Margaret K. Pike, 13 00
Kennebunkport, South Cong. ch., for Ceylon, 111 00
Litchfield, Cong. ch. 10 00
Machias, Friend, 4 00
Portland, West Cong. ch., 13; John M. Gould, 100; Sarah R. Rollins, 10; Mrs. Irving E. Kimball, 5; Mrs. Herbert B. Moody, 1; In memory of Mrs. Huldah F. Eames, 1, 130 00
South Brewer, Cong. ch. 29 00
Springfield, Emeda Sage, 2 00
Standish, Cong. ch. 10 00
Upton, Cong. ch. 8 00
Waterville, Minnie D. Eames, 5 00
Westbrook, Mr. and Mrs. W. K. Dana, 100; Walter F. Haskell, 10, 110 00——898 63

Legacies.—Gloucester, Solomon H. Chandler, for missionary work, as specified in the will, 25,000 00

25,898 63

New Hampshire

Acworth, Cong. ch. 8 06
Alton, Octavia H. Gilman, 5 00
Atkinson, Cong. ch., 46; Geo. A. Page, 1, 47 00
Bath, Cong. ch., Mabel S. Conant, 3 50
Brookline, Cong. ch. 4 00
Candia, Cong. ch., Ellen S. Eaton, 1 00
Canterbury, Cong. ch. 6 00
Chester, Cong. ch., of which 6 from Mrs. Noyes and Mary, 29 00
Concord, Mrs. Chas. W. Brewster, 5 00
Cornish, Cong. ch. 4 10
East Sullivan, Cong. ch., Mrs. Lida L. Whitney, in memory of Mrs. Rosette E. Davis, 5 00
Epping, Cong. ch., Friends, 60 00
Goffstown, Letitia M. Adams, for Japan, 5 00
Hampton Falls, Rev. Wm. S. Thompson, 5 00
Hill, Cong. ch. 9 00
Hollis, Cong. ch. 28 05
Hudson, 1st Cong. ch. 10 90
Jaffrey, Cong. ch., of which 3 from Rev. Ralph E. Danforth, 22 00
Keene, Court-st. Cong. ch., Mrs. Mary A. French, 10 00
Lancaster, Cong. ch. 22 27
Lebanon, Cong. ch., Mr. and Mrs. Wm. S. Carter, 100 00
Lee, Cong. ch., Ladies, 5 00
Lisbon, 1st Cong. ch., Mary R. Cummings, 25 00
Littleton, Cong. ch. 20 13
Manchester, South Main-st. Cong. ch., 52; Franklin-st. Cong. ch., J. H. Erskine, 10; Robt. Anderson, 2, 64 00
Marlboro, Trin. Cong. ch. 9 75
Mason, Cong. ch. 7 65
Newington, Cong. ch. 7 00
North Conway, Rev. Wm. J. Seelye, 5 00
North Weare, Cong. ch., Mrs. Lucy A. Hadley, 4 00
Peterboro, Union Cong. ch. 12 34
Portsmouth, Rev. Lucius H. Thayer, for motor cycle for Rev. H. A. Stick, 100 00
Salisbury, Cong. ch. 4 00
Salmon Falls, Cong. ch. 15 00
Tilton, John R. Williams, 5 00
Walpole, Cong. ch. 5 00
Webster, Cong. ch. 23 00
——, Friend, 15 00——716 75

Vermont

Bennington, 1st Cong. ch. 116 00
Brattleboro, 1st Cong. ch., Mrs. W. H. Bigelow, 5; Mrs. H. L. Bancroft, 2, 7 00
Burlington, B. L. Benedict, 25; Mrs. H. S. Worcester, 10, 35 00
Cambridge, Hattie C. Hopkins, 1 00
Castleton, Cong. ch. 5 00
Charlotte, Cong. ch. 35 73
Chester, Cong. ch., toward support Rev. and Mrs. E. H. Ballou, 97 36
Colchester, Cong. ch., toward support Rev. Wm. Hazen, 21 00
Coventry, 1st Cong. ch., for work among Armenians, 14 50
Dorset, Cong. ch., of which 10 from Friend, 110 00
Fair Haven, 1st Cong. ch., toward support Rev. E. A. Yarrow, 40 00
Greensboro, Cong. ch. 42 70
Holland, Cong. ch. 5 25
Island Pond, 1st Cong. ch. 46 50
Jamaica, Cong. ch. 26 00
Jericho, 1st Cong. ch. 36 00
Leicester, Cong. ch., Miss N. W. Johnson, 1 00
Ludlow, Cong. ch. 8 95
Lyndon, Rev. Robert Clark, 3 00
Manchester, Cong. ch., L. H. Hemenway, 10 00
Montpelier, Bethany Cong. ch., toward support Rev. J. X. Miller, 50 00
Newport, 1st Cong. ch., 109.76; W. H. Blanchard, 1, 110 76
North Bennington, Friend, 20 00
Norwich, Mrs. Geo. H. Pryor, 1 00
Orleans, Cong. ch., Mrs. C. E. Gay, 25 00
Peacham, Cong. ch. 60 00
Pomfret, Cong. ch. 14 00
Putney, Cong. ch., E. B. Pierce, 50 00

Randolph Center, Mrs. D. H. Nutting, 10 00
Royalton, 1st Cong. ch. 20 00
Rutland, Cong. ch., toward support Rev. E. A. Yarrow, 70 00
St. Johnsbury, South Cong. ch., of which 5 from Edward T. Fairbanks, 274 30
St. Johnsbury East, 3d Cong. ch. 6 00
Saxton's River, Cong. ch., Rev. Geo. F. Chapin, 10 00
Strafford, Cong. ch., of which 60.55 toward support Dr. C. W. Young and 29 from Friend, 89 55
Warren, Cong. ch., toward support Rev. J. X. Miller, 15 25
Waterbury, Cong. ch. 30 00
Westmore, Cong. ch., of which 5.70 from Rev. W. Rand, 20 00
West Newbury, Cong. ch. 6 25
Wilder, Cong. ch. 10 00
Windham, Cong. ch. 27 90
Woodstock, Elizabeth Billings, 500; Mrs. Nancy J. Seaver, 50, 550 00
——, Friend, 200 00 — 2,332 00

Legacies.—Montpelier, Silas B. Sibley, by G. S. Bliss, Adm'r, 23 75

2 355 75

Massachusetts

Abington, 1st Cong. ch. 52 14
Amherst, Ralph B. Howlett, 3 00
Andover, Mrs. Frank Emerson, 10; Mabel E. Emerson, 10; Geo. B. Ripley, 10; Fred'k E. Newton, 5; G. W. White, 5; Mary A. Cummings, 2; Friend, 25, 67 00
Ashburnham, 1st Cong. ch., 28.05; Mrs. Edwin L. Needham, 2, 30 05
Auburndale, Cong. ch., of which 30 from Mr. and Mrs. Arthur S. Cooley and 5 from W. H. Cooley, 35; Rev. and Mrs. J. L. Fowle, 10; Arthur C. Farley, 10; Mrs. J. B. Chapin, 5, 60 00
Ballardvale, Union Cong. ch., of which 5 from Rev. G. P. Byington, 33 87
Becket, North Cong. ch. 7 70
Bedford, Fannie S. Williams, 1 00
Beverly, Dane-st. Cong. ch., toward support Rev. C. H. Maxwell, 75; C. E. Wilson, 2, 77 00
Billerica, 1st Cong. ch., Friend, 10 00
Blandford, 1st Cong. ch., Susan E. Tiffany, 10 00
Boston, Central Cong. ch. (Jamaica Plain), 200; Cong. ch. (Roslindale), of which 2 from J. Martin Wells, 82; Mrs. Samuel B. Capen, 35; Mary W. Capen, 35; A. R. Shepardson, 10; Florence A. Whitney, 10; H. A. Pike, 5; Elizabeth C. Hill, 1; J. T. Maclean, 1; Mrs. John E. Tuttle, 1; Friend, 150; Friend, 10; Teacher, 10; Extra, 5—555. *Less*, item acknowledged in July receipts, transferred to Brookline, 25, 530 00
Boxford, 1st Cong. ch., of which 1 from Florence M. Averill, 37 50
Boylston, Cong. ch. 17 26
Braintree, 1st Cong. ch., Annie T. Belcher, 15; Mrs. T. S. Wentworth, 1, 16 00
Brimfield, Mrs. Melven Booth, 3 00
Brockton, South Cong. ch., toward support Rev. S. R. Harlow and Rev. J. K. Birge, 800; Mrs. Geo. C. Cary, 1, 801 00
Brookline, Harvard Cong. ch., of which 25 from Anna S. Withington and 10 from Mrs. A. S. Lovett, 35; David N. Blakely, 10, 45 00
Buckland, 1st Cong. ch. 21 00
Cambridge, North Cong. ch., 50; 1st Evan. Cong. ch. (Prospect-st.), Rev. Wm. M. Macnair, 5; Pilgrim Cong. ch., Frank T. Wilde, 5; Lilian B. McConnell, 10; James H. Ropes, 10; Mrs. H. Porter Smith, 10, 90 00
Chatham, 1st Cong. ch. 22 51
Chelsea, Central Cong. ch., Robinson Y. Bussell, 25 00
Chicopee Falls, 2d Cong. ch. 47 77
Clinton, 1st Cong. ch., of which 10 from Rev. W. W. Jordan, all toward support Rev. A. J. Saunders, 121 00
Conway, Mrs. S. H. Clary, 1 00
Cummington, Village Cong. ch., toward support Rev. Chas. T. Riggs, 11 15
Danvers, Maple-st. Cong. ch. 425 00
Dedham, Mary E. Danforth, 10 00
Douglas, 1st Cong. ch. 10 00
Duxbury, Pilgrim Cong. ch. 15 00
East Longmeadow, 1st Cong. ch. 41 50
Easton, Center Cong. ch., Mrs. Heman Howard, 50 00
East Weymouth, 1st Cong. ch., Chas. B. Cushing, 50 00
Edgartown, Cong. ch. 7 00
Essex, Cong. ch., 32.40; Joseph W. Bacon, 15, 47 40
Foxboro, Bethany Cong. ch., L. B. Baker, 5; The Misses Hitchcock, 5, 10 00
Framingham, Plymouth Cong. ch., 57; Mrs. Geo. E. Cutler, 5; Walter S. Fitch, 5, 67 00
Franklin, 1st Cong. ch. 5 57
Gloucester, Miss C. A. Lathrop, 10 00
Grafton, Cong. ch., of which 25.25 from World Wide Club, 64 11
Great Barrington, Mrs. Sarah A. Cooley, 10 00
Hardwick, Hardwick House, 15 00
Harvard, Cong. ch. 12 00
Haverhill, Center Cong. ch., 15; Riverside Memorial Cong. ch., Esther E. Morrison, 5.60, 20 60
Hingham Center, J. Wilmon Brewer, for Battalagundu, 4 00
Holbrook, E. Everett Holbrook, 50 00
Housatonic, Cong. ch., Mrs. Mary S. Ramsdell, 15 00
Huntington, 2d Cong. ch. 22 00
Lawrence, South Cong. ch., G. F. Merrick, 10; Friend, 10, 20 00
Lee, Cong. ch., 202; Minnie L. Baird, 50, 252 00
Leominster, Pilgrim Cong. ch. 103 62
Lincoln, Cong. ch. 10 00
Littleton, Waldo E. Conant, 5 00
Longmeadow, Mrs. T. W. Leete, 25 00
Lowell, 1st Cong. ch., A. D. Carter, 150; Kirk-st. Cong. ch., 93; Highland Cong. ch., 33; Eliot Cong. ch., of which 5 from Mrs. F. M. Barney and 1 from A. E. Sykes, 6, 282 00
Ludlow, 1st Cong. ch., of which 16 from Mrs. E. E. Chapman and 5 from Mrs. S. E. Jones, 21 00
Lynn, Charlotte F. Hill, 2 00
Malden, 1st Cong. ch., Mr. and Mrs. Chas. F. Belcher, 25 00
Medford, Mystic Cong. ch. 65 95
Melrose, Elizabeth F. Abbe, 10 00
Melrose Highlands, Friend, 10 00
Methuen, 1st Cong. ch., of which 5 from Mrs. S. G. Sargent, 99 21
Middleboro, 1st Cong. ch., 25; Anna S. Benson, 10, 35 00
Millis, Cong. ch. 16 47
Milton, East Cong. ch. 22 20
Mittineague, Cong. ch. 24 66
Monson, Cong. ch., toward support Rev. H. J. Bennett, 386 50
Monterey, Friends, 20 00
Natick, 1st Cong. ch., Bertha L. Randall, 5 00
Newburyport, Clara A. Bliss, 10 00

Newton, Eliot Cong. ch., Atherton Clark, 25; Mrs. William Kellogg, 20; Mrs. C. C. Billings, 5, 50 00
Newton Center, C. M. Goddard, 25; C. W. M., 100, 125 00
Newtonville, Central Cong. ch., for Shansi, 315 00
Northampton, Mrs. Harriet H. Lamb, 1 00
North Brookfield, 1st Cong. ch., Mrs. Laura H. Montague, 5 00
North Carver, Cong. ch. 21 00
Norwood, Herbert M. Plimpton, 500; F. O. Winslow, 500, 1,000 00
Pepperell, Cong. ch., Wm. W. Dole, 10 00
Petersham, North Cong. ch., 176.25; A. D. M., 200, 376 25
Pittsfield, 1st ch. of Christ, of which 200.75 toward support Rev. J. H. Pettee, 100 from Wm. H. Swift, and 50 from Friend, 350 75
Plympton, Cong. ch. 5 00
Princeton, 1st Cong. ch., 100; Rev. Chas. E. Reeves, 2, 102 00
Quincy, Richard D. Chase, 25; Gustaf Sandelius, 5, 30 00
Revere, Trinity Cong. ch. (Beachmont), 22 00
Richmond, Rev. Wm. M. Crane, toward support Rev. E. L. Nolting, 83 34
Rutland, 1st Cong. ch., Mrs. Mary Y. Upland, 1 00
Salem, South Cong. ch., 21.08; Tab. Cong. ch., of which 5 from Harriet Richardson and 5 from Mrs. Ellen G. Hart, 10, 31 08
Sandwich, Cong. ch. 30 00
Scituate, Cong. ch. and Sab. sch. 6 00
Shrewsbury, Mrs. H. A. Cook, 5 00
Shutesbury, Cong. ch., Mrs. Katherine L. Hunting, 2 00
Somerville, West Cong. ch., Friend, for Sholapur, 5; Mrs. G. S. Poole, 10, 15 00
South Amherst, W. H. Atkins, 10 00
Southampton, Cong. ch., L. 25 00
Southbridge, Julia E. Hyde, 10 00
South Deerfield, Cong. ch. 24 25
South Hadley, Helen L. Watson, 1 00
South Hadley Falls, Elizabeth Gaylord, 100 00
South Royalston, Friend, 3 00
Springfield, South Cong. ch., Friend, 150; Park Cong. ch., 75; North Cong. ch., Alice Shepard, 1; U. C., 10, 236 00
Swampscott, 1st Cong. ch., of which 5 from Mary C. E. Jackson, 20 25
Taunton, Marcus A. Rhodes, 10; Emily S. Shepard, 2; Friend, 5, 17 00
Wakefield, Cong. ch. 117 27
Waltham, Cornelia Warren, 400 00
Wareham, Cong. ch. 25 00
Wayland, Trin. Cong. ch. 21 00
Webster, Friend, 25 00
Wellesley, Cong. ch., Friend, 10 00
Wellesley Farms, Friend, 10 00
Wellesley Hills, 1st Cong. ch., Friend, 25 00
Wenham, Cong. ch., Rev. Fred'k M. Cutler, 25 00
Westboro, Cong. ch., Lucy G. Pond, 1 00
West Boxford, The Misses Park, 10 00
Westhampton, Cong. ch. 34 00
West Medway, Mrs. F. L. Knowlton, toward support Rev. D. A. Hastings, 20; Friend, 12, 32 00
West Springfield, 1st Cong. ch. 35 80
West Stockbridge, Center Cong. ch. 3 50
Weymouth and Braintree, Union Cong. ch. 44 80
Whitinsville, Village Cong. ch., 1,202.21; Arthur F. Whitin, 800; Mrs. Arthur F. Whitin, 100, 2,102 21
Whitman, Mrs. M. Elizabeth Edes, 1 00
Williamstown, ch. of Christ, White Oaks, Rev. W. R. Stocking, 3 00
Wilmington, Mrs. S. Warren Taylor, 3 00
Winchendon, North Cong. ch., of which 2 from Friend, 76.83; 1st Cong. ch., estate of Geo. Cummings, 25; Mrs. G. O. Tolman, 1, 102 83
Winchester, 1st Cong. ch., interest legacy, D. N. Skillings, 200; do., Friend, 5; Julia E. Johnson, 1, 206 00
Woburn, 1st Cong. ch., of which 100 from Friend, 400 00
Worcester, Central Cong. ch., 400; Plymouth Cong. ch., 194.60; Old South Cong. ch., of which 10 from Abbie S. Jordan, 8 from Amy M. Washburn, and 5 from Edmund I. Pierce, 23; Bethany Cong. ch., 20; Memorial Cong. ch., 4.55; Chas. D. Parker, 15; Mrs. John E. Day, 5; W. Virgil Spaulding, 2; John N. Grout, 1, 665 15
Yarmouth, Cong. ch. 5 00
— —, Friend, 400 00
———, Friend, 40 00
— —, Matured Conditional Gifts, 10,180 74—22,513 96

Legacies.—Boston, Sarah R. Sage, 5,000; Andrew Cushing, by Otis Norcross and Fred'k C. Bowditch, Trustees, 3,209 41, 8,209 41
West Boylston, Mrs. Julia C. Dakin, by Henry P. Boutelle, Ex'r, 500 00—8,709 41

31,223 37

Rhode Island

Bristol, 1st Cong. ch. 38 96
Providence, A. W. Claflin, 25; Miss A. G. Thompson, 10, 35 00——73 96

Young People's Societies

Maine.—Standish, Y. P. S. C. E. 2 00
Vermont.—Barnet, Y. P. S. C. E., for Madura, 9; Greensboro, Y. P. S. C. E., for Adana, 10; Randolph Center, 1st Y. P. S. C. E., toward support Dr. C. W. Young, 3; Roxbury, Y. P. S. C. E., 3; Salisbury, Y. P. S. C. E., for Arruppukottai, 15, 40 00
Massachusetts.—Gloucester, Trinity Y. P. S. C. E., Martha N. Brooks, 10; Groton, Y. P. S. C. E., 2.50; Revere, Trinity Y. P. S. C. E. (Beachmont), 13; Sheffield, Y. P. S. C. E., 3, 28 50
Rhode Island.—Chepachet, Y. P. S. C. E. 10 00

80 50

Sunday Schools

Maine.—Dennysville, Cong. Sab. sch., 5; Litchfield, Cong. Sab. sch., 2, 7 00
New Hampshire.—Cornish, Cong. Sab. sch. 5 64
Vermont.—Chester, Cong. Sab. sch., toward support Rev. and Mrs. E. H. Ballou, 21 42
Massachusetts.—Ballardvale, Union Cong. Sab. sch., 5.90; Boxford, 1st Cong. Sab. sch., for India, 15; Framingham, Grace Cong. Sab. sch., toward support Rev. R. S. M. Emrich, 16.95; Lynn, 1st Cong. Sab. sch., 5; Pittsfield, Pilgrim Memorial Cong. Sab. sch., 5; Tyngsboro, Cong. Sab. sch., 1.83; Wellfleet, 1st Cong. Sab. sch., for work among Armenians, 10, 59 68

93 74

MIDDLE DISTRICT

Connecticut

Andover, Cong. ch., of which 10 from Mary E. Hyde, 18; Mary E. Hyde, 10, 28 00
Barkhamsted, 1st Cong. ch. 7 07
Berlin, 2d Cong. ch. 27 46

Bridgeport, United Cong. ch., 35; Anonymous, 100, 135 00
Bolton, Cong. ch. 10 00
Bristol, Cong. ch., toward support Rev. J. K. Birge, 180 00
Brookfield, Florence Vroman, 1 00
Burlington, Cong. ch. 22 00
Burnside, Miss M. J. Elmore, 2 00
Canterbury, 1st Cong. ch. 19 00
Colebrook, Cong. ch. 35 50
Cornwall, 2d Cong. ch., for Tehchow, 32 41
East Haddam, 1st Cong. ch. 16 94
East Haven, Cong. ch. 65 00
Ellsworth, Cong. ch. 31 00
Falls Village, Cong. ch., Hattie M. Millard, 1 00
Guilford, 1st Cong. ch. 24 02
Hartford, 1st Cong. ch., of which 25 from Rev. Edward W. Capen, 105.55; Rev. Otis W. Barker, 2; Rev. Martin L. Williston, 1; Waldo S. Pratt, 10; Martin Welles, 10; Mrs. B. W. Loveland, 5; W. G. Henderson, Jr., 2.50; Abby E. Henry, 1, 137 05
Mansfield Center, Chas. H. Learned, 5 00
Meriden, 1st Cong. ch., 350; Friend, 5, 355 00
Middletown, 1st Cong. ch. 18 13
Milford, 1st Cong. ch., Harriet N. Marshall, 5 00
Mt. Carmel, Henry W. Loomis, 5 00
Mystic, Cong. ch. 25 30
New Britain, South Cong. ch., of which 15 from the Misses Eastman and 5 from Caroline E. Bartlett, 20; David N. Camp, 100, 120 00
New Haven, Danish Cong. ch., 8.55; Center Cong. ch., Friend, 10; Dixwell-av. Cong. ch., Joshua Munroe, 1; Westville Cong. ch., Rev. Clair F. Luther, 1; Henry M. Osborn, 5; Amy Fowler, 4; Friend, 25, 54 55
Newington, Cong. ch. 58 71
New London, 1st ch. of Christ, 114 56
New Preston, Cong. ch. 42 75
Newtown, M. Elizabeth Scudder, 100; Susan J. Scudder, 50, 150 00
Norfolk, Louise P. Stevens, 10 00
North Haven, Geo. J. Gutbrod, 1 00
Norwich, Park Cong. ch., 230.02; Broadway Cong. ch., 169.64, 399 66
Norwich Town, Sarah H. Perkins, 2 00
Plainville, 1st Cong. ch., Mr. and Mrs. F. P. Frisbie, 10; Swedish Cong. ch., toward support of missionary, 4.40, 14 40
Prospect, Cong. ch. 10 27
Putnam, Chester E. Child, 25 00
Rockville, Union Cong. ch., of which 10 from member, 655 00
Salem, Cong. ch., Ellen E. Fox, 25 00
Salisbury, Rev. John C. Goddard, 5; Mrs. Jane R. Hubbard, 2, 7 00
Saybrook, Arrietta H. Acton, 5 00
Somers, Cong. ch. 20 00
Somersville, Cong. ch. 25 29
Southbury, Mrs. Hermon Perry, 1 00
Southport, Frances Wakeman, 100 00
South Windsor, 2d Cong. ch. 13 50
Stratford, Cong. ch., 122.51; Friend, 4, 126 51
Terryville, Cong. ch. 140 18
Thomaston, Cong. ch. 17 81
Torringford, Cong. ch., for Mindanao, 16 00
Torrington, Center Cong. ch., of which 5 from Bertha G. Temple, 105 00
Unionville, Cong. ch., Friend, 50 00
Warren, Cong. ch. 16 50
Washington, E. W. Fenn, 10 00
Waterbury, Bunker Hill Cong. ch., 37; 3d Cong. ch., 25; Levi Wilcox, 5; Mrs. Marion J. Willard, 2, 69 00
Watertown, 1st Cong. ch. 53 61
Wauregan, Friend, 5 00
West Hartford, 1st ch. of Christ, 240; Mrs. C. M. Geer, 3, 243 00
Weston, Cong. ch. 2 75
Westport, Saugatuck Cong. ch., E. D. Merriman, 3; H. C. Woodworth, 5, 8 00
West Stafford, Cong. ch. 12 01
Wethersfield, Cong. ch., of which 20 from Harriet L. Barstow and 25 from Friends, 45; Friend, 10, 55 00
Willimantic, Wm. E. Hinckley, 10 00
Windsor, Cong. ch., Edwin S. Smith, 1 50
Windsor Locks, Cong. ch. 16 61
———, Friend, 100 00
———, Friend, 20 00— 4,121 04

Legacies.—Glastonbury, Alice M. Goodrich, add'l, less expenses, 5,988 84
Hartford, Eliza T. Smith, by Conn. Trust and Safe Deposit Co., Ex'r, 4,750 00
Putnam, Frances H. Larned, by Hattie J. Bowen, Ex'x, 475 00
Washington, Walter Burnham, add'l, 5 85— 11,219 69

15,340 73

New York

Albany, J. D. Keith, 50; John C. Laing, 5, 55 00
Barryville, Cong. ch. 1 00
Bay Shore, 1st Cong. ch., of which 2.50 toward support Rev. F. J. Woodward, 12 50
Berkshire, Cong. ch., Mrs. Julia B. Gummerson, 2 00
Berlin, Ada Ruso, in memory of Amanda M. Ruso Van Heusen, 5 00
Brooklyn, Bushwick-av. Cong. ch., 86; Marion L. Roberts, 10; Chas. A. Clark, 5; Miss I. Brown, 2, 103 00
Buffalo, 1st Cong. ch., Miss M. O. Wood, 5 00
Canandaigua, Joseph C. Batchelor, 2 00
Central Square, W. T. Webber, 2 00
Chatham, Henson Peake Barry, 3 00
Chautauqua, Mrs. Lewis Bodwell, 20 00
Clifton Springs, J. A. Sanders, 50 00
Danby, Cong. ch. 2 15
Deansboro, Cong. ch. 18 00
Fairport, Mrs. E. M. Chadwick, 10 00
Forest Hills, ch. in the Gardens, of which 25 from Rev. C. E. Burton, 26 00
Franklin, Cong. ch. 43 52
Hempstead, Mrs. A. L. Jagnow, 10 00
Homer, Cong. ch., Ellen F. Phillips, 5 00
Jamestown, 1st Cong. ch. 250 00
Lockport, 1st Cong. ch., Mrs. H. J. Babcock, 5 00
Malone, Mrs. Katharine F. Gilbert, 50 00
Minnewaska, Mrs. Jerome F. Kidder, 10 00
Moravia, 1st Cong. ch. 53 00
Mount Vernon, 1st Cong. ch., for Foochow, 50 00
New York, Forest-av. Cong. ch., Ladies, 5; Mrs. R. A. W. Bowen, 50, 55 00
Norwich, 1st Cong. ch. 26 71
Oriskany Falls, Cong. ch. 8 00
Pine Island, Rev. Gottfried Grobe, 1 00
Port Leyden, Cong. ch., 6.27; A. J. Schroeder, 50, 56 27
Poughkeepsie, Guilford Dudley, 50 00
Salamanca, Cong. ch. 25 00
Schroon Lake, Cong. ch. 20 00
Spencerport, Mrs. Corlis B. Gardner, 10 00
Steuben, 1st Welsh Cong. ch. 4 00
Syracuse, Plymouth Cong. ch. 100 00
Tarrytown, Mrs. Elbert B. Monroe, 100 00
Wadhams, Cong. ch. 20 00
Woodville, 1st Cong. ch. 15 00
———, Friend, Central New York, 25 00
———, Friend, 20 00— 1,329 18

Legacies.—Brooklyn, Harriet Strong, 229 85

1,559 03

New Jersey

Asbury Park, L. Sinagnan, 1 00
Bloomfield, Roger S. Boardman, 5 00
East Orange, Trinity Cong. ch., F. W. Van Wagenen, 30 00
Egg Harbor, Emmanuel Cong. ch. 10 00
Elizabeth, 1st Cong. ch., W. T. Franklin, 15 00
Glen Ridge, Arthur J. Lockwood, 5 00
Lakewood, A. W. Kenney, 25 00
Montclair, Watchung-av. Cong. ch., 35; 1st Cong. ch., Friend, 15, 50 00
Newark, Kate L. Hamilton, 5; Lillian A. Spencer, 1, 6 00
Ocean Grove, Friend, 5 00
Orange, Norwegian Cong. ch. 2 76
Roselle, Rev. Henry O. Dwight, 25 00
Upper Montclair, Christian Union Cong. ch. 10 00——189 76

Pennsylvania

Braddock, Cong. ch., Thos. Addenbrook, 5 00
Edwardsville, Welsh Cong. ch. 125 00
Kane, 1st Cong. ch. 43 00
Philadelphia, Rev. E. F. Fales, 2 00
Ridgway, M. K. Williams, 5 00
Spring Creek, Cong. ch. 17 00
Sugar Grove, M. E. Cowles, 25 00
West Pittston, Cong. ch. 16 00
Whitemarsh, F. A. Warren, 25 00——263 00
Legacies.—Wilkes-Barre, Isaac Bridgman, 109 13
372 13

Ohio

Akron, 1st Cong. ch., Adelaide L. Brouse, 5 00
Atwater, Cong. ch., toward support Rev. and Mrs. H. A. Stick, 7 00
Austinburg, Cong. ch. 5 00
Brookfield, Cong. ch. and Sab. sch. 7 00
Cincinnati, Walnut Hills Cong. ch., 100; J. E. Richardson, 2.50, 102 50
Cleveland, Euclid-av. Cong. ch., W. B. Davis, 30; Park Cong. ch., 27; Archwood-av. Cong. ch., Mary F. Gates, 5, 62 00
Columbus, Martha J. Maltby, 1 00
Cuyahoga Falls, 1st Cong. ch., Esther S. Sherrer, 5 00
Eagleville, Mrs. Emily Wadsworth, 5 00
East Cleveland, East Cong. ch. 10 00
East Liverpool, Mrs. R. B. Watson, 2 00
Elyria, C. G. Washburn, 2 00
Gomer, Welsh Cong. ch., Annie Peate, 1 00
Lexington, Cong. ch. 27 00
Lorain, 1st Cong. ch., 45.90; Geo. Day, 10, 55 90
Lyme, Cong. ch. 35 00
Mansfield, Mayflower Cong. ch., 17.50; Mrs. R. L. Avery, 10, 27 50
Marietta, Mr. and Mrs. Thos. D. Biscoe, 30; Friend, 1, 31 00
Mt. Vernon, Cong. ch. 28 80
Oberlin, 1st Cong. ch., Rev. A. H. Currier, 6; 2d Cong. ch., Friend, 50, 56 00
Springfield, 1st Cong. ch. 61 03
Sullivan, Cong. ch., Woman's Miss. Soc. 12 00
Tallmadge, Cong. ch., Mr. and Mrs. O. S. Treat, 2 00
Toledo, Washington-st. Cong. ch. 36 85
Wayne, Cong. ch. 30 80——618 38
Legacies.—Tallmadge, Rev. Chas. Cutler, by Vernon W. Treat, Ex'r, 922 80
1.541 18

Maryland

Baltimore, Alexander L. Se.h, 5 00

District of Columbia

Washington, 1st Cong. ch., of which 10 from Emily E. Robinson and 4 from Harris P. Gould, 14; Heloise Brainerd, 5, 19 00

Virginia

Herndon, Cong. ch. 10 00

North Carolina

Oxford, Mrs. N. E. Salls, 3 00

South Carolina

Charleston, Eliza Boylston, 2 00

Georgia

Atlanta, Central Cong. ch., Mrs. Ellen G. Pasco, 5 00

Florida

Arch Creek, Union Cong. ch. 4 00
Daytona, Cong. ch., W. H. Peck, 1; Edgar M. Condit, toward support Rev. O. S. Johnson, 250, 251 00
Dorcas, Cong. ch. 2 20
Okahumpka, Rev. J. F. Galloway, 3 08
St. Petersburg, Cong. ch., of which 3 from Mrs. James D. Bell, 38 00
Tampa, Rev. and Mrs. Wm. Greenwood, 5 00
Tangerine, Cong. ch. 3 00
West Tampa, Cuban Cong. ch. 3 00——309 28

Young People's Societies

Connecticut.—Canterbury, 1st Y. P. S. C. E., 2; Lebanon, Y. P. S. C. E., toward support Rev. E. H. Smith, 10; Unionville, Y. P. S. C. E. of 1st ch. of Christ, 3, 15 00
New York.—Sayville, Y. P. S. C. E. 10 00
Pennsylvania.—Milroy, White Memorial Y. P. S. C. E. 10 00
Ohio.—Claridon, Y. P. S. C. E., 10; Springfield, 1st Y. P. S. C. E., 8.64, 18 64
53 64

Sunday Schools

Connecticut.—Hartford, Wethersfield-av. Cong. Sab. sch. of South Cong. ch., Lilla M. Burt, 50; do., 2d Cong. Sab. sch., of which 10 for Japan, 10 for Africa, and 10 for India, 30; Thomaston, Eagle Rock Cong. Sab. sch., for North China, 1.50, 81 50
New York.—Canandaigua, 1st Cong. Sab. sch., for Sholapur, 110.55; Forest Hills, Cong. Sab. sch. of ch. in the Gardens, 5.46; Oswego, Cong. Sab. sch., 19.37; Salamanca, Cong. Sab. sch., 6, 141 38
Pennsylvania.—Milroy, Sab. sch. of White Memorial Cong. ch., of which 10 from Fidelity Bible Class and 10 for Adana, 48 50
Ohio.—Akron, 1st Cong. Sab. sch., for Madura, 10; North Fairfield, Cong. Sab. sch., 2; Springfield, 1st Cong. Sab. sch., 19.80, 31 80
303 18

INTERIOR DISTRICT

Kentucky

Lincoln Ridge, Rev. A. Eugene Thomson, 10 00

Alabama

Foley, M. H. Cox, 7 00
Thorsby, Rev. and Mrs. E. W. Butler, 15 00——22 00

Arkansas

Fort Smith, Miss C. A. Hubbard, 5 00

Indiana

Angola, 1st Cong. ch. 10 00
Winona Lake, E. E. and M. P. Chase, 5 00——15 00

Oklahoma

Blackwell, Mrs. P. C. Nielson, 1 00

Illinois

Aurora, E. E. Bouslough, 215 00
Batavia, Cong. ch. 20 00
Buda, Cong. ch. 38 60
Burns, Cong. ch. 6 00
Chicago, Lake View Cong. ch., 10; Leavitt-st. Cong. ch., 5.50; Rogers Park Cong. ch., Amos E. Colman, 3; David Fales, 100; Fanny B. Fay, 10; Chas. E. McBurney, 5; W. L. Richardson, 5; Olivett M. Walker, 2, 140 50
Depue, Cong. ch. 5 87
Des Plaines, Cong. ch. 21 60
Downer's Grove, 1st Cong. ch., Florence A. Spohr, 5 00
Elgin, 1st Cong. ch., H. A. Rice, 15 00
Evanston, 1st Cong. ch., toward support Dr. C. H. Haas, 300 00
Forest Glen, Cong. ch. 10 00
Galesburg, East Main-st. Cong. ch., toward support Rev. E. W. Felt, 23.75; Central Cong. ch., L. B. R., 8, 31 75
Geneseo, 1st Cong. ch. 29 96
Glen Ellyn, 1st Cong. ch. 55 00
Greenville, Mrs. J. C. Clark, 2 00
Highland Park, R. W. Patton, 100 00
Hinsdale, Cong. ch. 200 00
Mattoon, 1st Cong. ch. 45 00
Naperville, Cong. ch. 35 00
Oak Park, 1st Cong. ch., of which 250 toward support Dr. W. A. Hemingway and 50 toward support Rev. R. Chambers, 300; 2d Cong. ch., toward support Rev. C. A. Nelson, 64.76; Frank Kimball, toward support Rev. C. A. Nelson, 100, 464 76
Olney, Rev. C. S. Baird, 4 00
Payson, Cong. ch., 29.12; L. K. Seymour, 500; Proceeds from sale of J. K. Scarborough farm, less expenses, 6,293.70, 6,822 82
Pecatonica, Cong. ch. 10 00
Pekin, Rev. Thad. Stephens, 5 00
Peoria, 1st Cong. ch., toward support Rev. M. S. Frame, 112 50
Pittsfield, Cong. ch. 8 19
Quincy, C. M. Blosser, 2 00
Seward, Friend, 5 00
Toulon, Cong. ch., toward support Rev. E. W. Felt, 50 00
Urbana, M. Helen Smith, 25; Ernest J. Reece, toward support Rev. and Mrs. A. B. De Haan, 2.50, 27 50
Wataga, Cong. ch. 12 50
Wheaton, College Cong. ch. 50 00
Winnetka, Cong. ch. 251 81
Woodstock, 1st Cong. ch. 10 00—9,112 36

Michigan

Baldwin, Cong. ch. 5 00
Bay City, Cong. ch. 6 80
Clinton, Cong. ch. 50 00
Covert, Cong. ch. 2 00
Detroit, Fort-st. Cong. ch., 30; Myron C. Stowell, 10, 40 00
Fenton, H. C. Donaldson, 1 00
Galesburg, Cong. ch., Woman's Miss. Soc. 5 00
Grand Blanc, Cong. ch., Mrs. Marian Wright, 5 00
Grand Rapids, Friend, 1 00
Hancock, Mrs. E. L. Wright, 5 00
Hartford, Cong. ch. 3 00
Hudson, 1st Cong. ch. 15 00
Manistee, Jane E. Petrie, 25 00
Middleville, Cong. ch. 3 50
Muskegon, 1st Cong. ch., Rev. Archibald Hadden, 10; Highland Park Cong. ch., 4; Jackson-st. Cong. ch., 2, 16 00
New Baltimore, Cong. ch. 5 50
Olivet, Edith M. Ely, 10 00
Petoskey, Mr. and Mrs. L. P. Rowland, 40 00
Port Huron, 1st Cong. ch., 50; Mrs. Talbot Sleneau, 1, 51 00
Portland, 1st Cong. ch., Mrs. Henry A. Newman, 4.16; Mrs. C. J. Warren, for Mindanao, 5, 9 16
Redridge, Cong. ch. 6 00
Romeo, Cong. ch. 10 50
Royal Oak, Cong. ch. 2 00
Rushton, C. T. Ross, 1 00
St. Joseph, Cong. ch. 65 00
Stanton, 1st Cong. ch. 20 00——403 46

Wisconsin

Beloit, 1st Cong. ch., Rev. and Mrs. Edward D. Eaton, toward support Rev. M. W. Ennis, 50; Mrs. Louise B. Avery, 1, 51 00
Berlin, Cong. ch., of which 5 from R. M. Higgins, 17 00
Brandon, 1st Cong. ch. 4 27
Bryn Scion, Cong. ch. 2 40
Dodgeville, Welsh Cong. ch. 3 55
Grand Rapids, 1st Cong. ch. 17 20
Kinnickinnic, Cong. ch. 15 00
La Crosse, M. A. E. 2 00
Maple Valley, Cong. ch. 5 00
Merrill, Scandinavian Cong. ch. 8 50
Milwaukee, Grand-av. Cong. ch., Gertrude E. Loomis, 13; L. G. Millard, 10, 23 00
Mukwonago, Cong. ch. 12 00
Orange, Rev. Arthur L. Spooner, 5 00
Oshkosh, Plymouth Cong. ch. 47 16
Pittsville, Mrs. Ida Lunday, 2 00
Platteville, Cong. ch. 53 00
Pulcifer, Cong. ch. 3 00
Racine, Plymouth Cong. ch. 100 00
Roberts, Cong. ch. 70 00
Rochester, John R. Willey, 10 00
Shullsburg, Cong. ch., Ruth Huber, 5 00
Spring Brook, 1st Cong. ch., Ladies' Aid Soc. 2 00
Waukesha, Cong. ch. 5 00
West Salem, Cong. ch., Laura D. Brown, 1 00
Withee, Andrew K. Hansen, 1 00
———, Friend, 15 00
———, Matured Conditional Gift, 250 00——730 08

Minnesota

Ada, C. R. Andrews, 15 00
Austin, Cong. ch., 20; F. R. McBride, 25, 45 00
Beard, Cong. ch. 2 10
Brainerd, 1st Cong. ch. 10 00
Cannon Falls, 1st Cong. ch. 5 00
Duluth, Pilgrim Cong. ch., 100; Samuel E. Matter, 15; L. Ella Roe, 5, 120 00
Elmdale, South Cong. ch. 10 00
Fairmont, Cong. ch. 6 00
Faribault, Cong. ch. 30 25
Freeborn, Cong. ch. 1 90
Granada, Cong. ch. 13 00
Grand Meadow, Cong. ch. 1 00
Laporte, Frank W. Hart, for Mindanao, 15 00
Mankato, 1st Cong. ch., Alice A. Thomas, 15; Belgrade Cong. ch., 3.50, 18 50
Marietta, Cong. ch. 2 85

Minneapolis, 5th-av. Cong. ch., 71.55; Forest Heights Cong. ch., 27; Linden Hills Cong. ch., 26.28; Oak Park Cong. ch., Wm. Ure, Jr., 20; 1st Cong. ch., 20; Lyndale Cong. ch., 14.28; Pilgrim Cong. ch., 10.02; Fremont-av. Cong. ch., Hannah A. Nutter, 10; Plymouth Cong. ch., Alfred J. Dean, 10; Vine Cong. ch., 8.99; Rev. and Mrs. James E. Parker, 1.59; A. P. Stacy, 100; Edward A. Strong, 25; Susan C. Jones, 10; P. D. McMillan, Jr., 5, 359 71
Morristown, Cong. ch. and Aid Soc. 5 00
Northfield, 1st Cong. ch., of which 125 toward support Dr. P. T. Watson and 50 from Friends, 175 00
Preston, Mrs. H. S. Bassett, 25 00
Rochester, W. J. Eaton, 100 00
Rose Creek, Cong. ch., Mrs. F. G. Ray, 1 00
St. Charles, 1st Cong. ch., Mrs. Belle Murray, 5 00
St. Paul, Olivet Cong. ch. 20 00
Spring Valley, Cong. ch., 3.76; Mrs. Mary Jones, .50, 4 26
Winona, 1st Cong. ch., Mrs. F. A. Rising, 5 00
Zumbrota, Cong. ch. 20
———, Friend, 6 00—1,001 77

Iowa

Ames, 1st Cong. ch., Mrs. Lydia C. Tilden, 5 00
Anita, Rev. H. J. Wilkins, 5 00
Atlantic, Cong. ch., of which 10 from Mrs. Whitfield Sanford, 47 56
Bear Grove, Cong. ch. 22 00
Cass, Cong. ch. 8 25
Cedar Falls, Cong. ch. 53 58
Cedar Rapids, 1st Cong. ch. 49 50
Corning, 1st Cong. ch., for work in Turkey, 6 10
Davenport, Edwards Cong. ch. 24 45
Des Moines, Edith B. Chandler, 10; Genevieve Otis, 1, 11 00
Dubuque, 1st Cong. ch. 31 00
Elkader, Cong. ch., for work in Armenia, 4 20
Emmetsburg, Cong. ch. 27 50
Fort Dodge, 1st Cong. ch., Mrs. P. M. Oleson, 20 00
Galt, Cong. ch. 10 34
Grinnell, Mrs. J. T. Marvin, 10; Friend, for Aruppukottai, 10, 20 00
Harlan, Cong. ch. 22 00
Iowa City, Cong. ch., 33; Mrs. F. W. Gardner, 1, 34 00
Kensett, H. S. Bliss, 5 00
Keosauqua, Cong. ch. 6 12
McGregor, Cong. ch. 10 97
Monticello, Cong. ch. 25 00
Montour, Mrs. R. M. Tenny, 200 00
Moorland, Cong. ch. 18 00
Muscatine, 1st Cong. ch. 31 25
New Hampton, 1st Cong. ch. 8 00
Orient, Cong. ch. 6 75
Osage, James A. Smith, 100 00
Oskaloosa, Cong. ch., 11.53; Mrs. Anna B. Edris, 1, 12 53
Ottumwa, 1st Cong. ch. 82 55
Red Oak, Cong. ch., of which 9 from Woman's Miss. Soc. 23 25
Sheldon, Cong. ch., R. W. Aborn, 250 00
Strawberry Point, Parke Buckley, 25 00
Traer, Cong. ch. 176 00
Tripoli, Cong. ch. 9 00—1,340 90

Missouri

Joplin, East Cong. ch. 3 00
Kansas City, 1st Cong. ch., 250; Mrs. Albert Marty, in memory of Albert Marty, 500; H. W. Perrigo, 60; James W. Perkins, 2.50, 812 50
Rayville, Francis F. Dresser, 16 50
St. Louis, Fountain Park Cong. ch., 25; Olive Branch Cong. ch., Agnes S. Johnson, 5; Frederic A. Hall, 10; Wm. Ford, 5, 45 00
Springfield, 1st Cong. ch. 31 39——908 39

North Dakota

Gackle, Ger. Cong. churches, 7 43
Kulm, Ger. Cong. ch., 20.90; Brotherhood Conference, 20, 40 90——48 33

South Dakota

Cedar, Cong. ch. 1 20
Centerville, Cong. ch. 3 27
Cresbard, Cong. ch. 10 00
Estelline, Cong. ch. 4 81
Frankfort, Cong. ch. 1 60
Henry, Cong. ch. 11 04
Redfield, Cong. ch. 6 20
Yankton, Cong. ch. 12 00——50 12

Nebraska

Camp Creek, Cong. ch. 14 50
Columbus, 1st Cong. ch. 30 00
Crete, 1st Cong. ch., of which 5 from Rev. Wm. A. Tyler and 50 from Mrs. H. H. Hosford, 55 00
Friend, Cong. ch. 11 00
Grand Island, 1st Cong. ch., Rev. S. H. Buell, 10 00
McCook, Cong. ch. 47 00
Omaha, St. Mary's-av. Cong. ch., of which 10 from D. A. Matthews, 70; Fred H. Mapes, 2, 72 00
Red Cloud, Cong. ch. 42 00
Santee, Cong. ch., Ponca outstation, 2 10
Seneca, Cong. ch. 8 00
Timber Creek, Cong. ch. 7 00
Wilsonville, Walter N. Giles, 25 00——323 60

Kansas

Arkansas City, Pilgrim Cong. ch. 20 00
Emporia, 1st Cong. ch. 75 00
Gaylord, 1st Cong. ch. 10 00
Hiawatha, 1st Cong. ch. 16 00
Kansas City, Central Cong. ch. 10 00
Lawrence, J. E. Todd, 10 00
Manhattan, 1st Cong. ch. 39 00
Milford, Cong. ch., L. B. Streeter, 10 00
Ottawa, Federated Cong. ch., Pilgrim, 2 00
Sedgwick, Plymouth Cong. ch., of which 7.62 from ladies and 5 from Lillian W. Harling, 12 62
Sterling, Cong. ch. 20 00
Strong City, Cong. ch. 2 00
Topeka, J. E. Kirkpatrick, 5; Friend, 5, 10 00
Vienna, Cong. ch. 3 00
Wabaunsee, Cong. ch., of which 5 from Mrs. Robt. Enlow, 23 00
Wellington, 1st Cong. ch. 9 80
Western Park, Cong. ch. 6 54
Westmoreland, Mrs. Jacob Kohler, 5 00
Wichita, College Hill Cong. ch., G. S. R. 10 00
Willard, Cong. ch. 2 00——295 96

Wyoming

Wheatland, Annie Hawkins, 5 00

Colorado

Brush, Cong. ch. 7 51
Colorado Springs, 1st Cong. ch. 91 90
Denver, Ohio-av. Cong. ch., toward support Rev. R. W. McClure, 41.67; 2d Cong. ch., toward support Mrs. W. M. Stover, 41.67; Boulevard Cong. ch., 20; Pilgrim Cong. ch., 12; Berkeley Cong. ch., 2, 117 34
Fountain, Cong. ch. 10 00
Grand Junction, 1st Cong. ch., of which 3.65 from A. B. Campbell, 15 00
Longmont, 1st Cong. ch. 66 00

Silverton, 1st Cong. ch. 18 00
Stratton, Cong. ch. 4 25
Walsenburg, Mrs. C. H. Bissell, 10 00——340 00
Legacies.—Colorado Springs, Allen C. Cobb, 281 42
621 42

Young People's Societies

Illinois.—Marshall, Y. P. S. C. E., 2; Shabbona, Y. P. S. C. E., 5; Wataga, Jun. Y. P. S. C. E., 2.50; Waukegan, Y. P. S. C. E., for Aruppukottai, 5, 14 50
Michigan.—New Baltimore, Y. P. S. C. E. 3 00
Wisconsin.—Dodgeville, Plymouth Y. P. S. C. E. 6 25
Nebraska.—Scribner, Y. P. S. C. E. 3 25
Colorado.—Denver, Boulevard Y. P. S. C. E. 5 00
32 00

Sunday Schools

Texas.—Houston, Pilgrim Cong. Sab. sch. 1 00
Illinois.—Decatur, 1st Cong. Sab. sch., for Aruppukottai, 25; Downer's Grove, 1st Cong. Sab. sch., for Tehchow, 30; Plainfield, Cong. Sab. sch., 4; Wataga, Cong. Sab. sch., 5, 64 00
Michigan.—Crystal, Cong. Sab. sch., for Pangchwang, 5; Freeland, Cong. Sab. sch., 2, 7 00
Iowa.—Dickens, Cong. Sab. sch., 1.33; Iowa City, Cong. Sab. sch., 13.76; Iowa Falls, 1st Cong. Sab. sch., Prim. Dept., for India, 10.85. 25 94
Missouri.—Springfield, 1st Cong. Sab. sch. 8 61
North Dakota.—Oriska, Cong. Sab. sch., for Inghok, 20 00
Kansas.—Kansas City, Central Cong. Sab. sch., Philathea Class, 1 15
Colorado.—Denver, City Park Cong. Sab. sch., for Turkey, 20; Fort Collins, Ger. Cong. Sab. sch., 25; Wellington, Ger. Cong. Sab. sch., 7, 52 00
179 70

PACIFIC DISTRICT

Arizona

Prescott, 1st Cong. ch., of which 5 from Friend, 30; John O. Eckel, 1, 31 00

Utah

Ogden, 1st Cong. ch., Earnest P. Mills, 10 00
Salt Lake City, Phillips Cong. ch. 40 00—— 50 00

Washington

Anacortes, Pilgrim Cong. ch., of which 3 from Friend, 5.10; Mrs. Julia L. Allan, 5.75. 10 85
Bellingham, Mrs. A. S. Cole, 2 50
Chewelah, Cong. ch. 6 82
Denison, Arcadia Cong. ch. 1 00
Everett, 1st Cong. ch., Nathan L. Thompson, 5 00
Forks, Cong. ch. 3 50
Irby, Rev. G. Graedel, 10 00
Lakeside, Cong. ch. 1 00
North Yakima, 1st Cong. ch., 4.50; Mrs. A. H. Johnston, 1, 5 50
Orchard Prairie, Cong. ch. 2 00
Seattle, Plymouth Cong. ch., 800; University Cong. ch., 40; Edgewater Cong. ch., 20; Bayview Cong. ch., 1; E. E. Harrah, 10, 871 00
Spokane, Lincoln Heights Cong. ch. 4 00
Tacoma, 1st Cong. ch., toward support Rev. Frank Cary, 25; W. E. Burkhart, 1, 26 00
Trent, Cong. ch. 1 50
Washougal, Cong. ch., Friend, 10 00
Winslow, Cong. ch. 5 50—— 966 17

Oregon

Ashland, Rev. Wm. Johnson, 5 00
Corvallis, 1st Cong. ch. 6 00
Hood River, Riverside Cong. ch., Harold Hershner, 5 00
Hoodview, Cong. ch. 4 00
Lakeview, Chas. Dunlap, 5 00
Lebanon, Rev. Israel Carleton, 15 00
Pendleton, Cong. ch. 10 00
Portland, Sunnyside Cong. ch., Mrs. Amelia Tontz, 5; Rev. R. M. Jones, 1, 6 00
The Dalles, Cong. ch. 10 00—— 66 00

California

Adin, Cong. ch. 30 00
Alturas, Cong. ch. 2 30
Bakersfield, 1st Cong. ch. 12 00
Barstow, Cong. ch. 1 67
Berkeley, 1st Cong. ch., of which 50 from L. J. and Miss L. G. Barker, toward support Rev. F. F. Goodsell, 260; North Cong. ch., 44.50; Park Cong. ch., 11.03; Bethany Cong. ch., Helen Youngman, 5, 320 53
Big Valley, Cong. ch. 4 60
Carmel, Josephine M. Culbertson, 5 00
Ceres, Cong. ch. 5 63
Chula Vista, Cong. ch. 4 76
Claremont, Cong. ch. 93 10
Cloverdale, Cong. ch. 8 64
Corning, Mrs. J. C. Wilson, for work among Armenians, 20 00
Corona, Cong. ch., for Mt. Silinda, 20 00
Ferndale, Cong. ch. 9 49
Fields Landing, Cong. ch. 2 30
Hawthorne, Cong. ch. 7 13
Hydesville, Cong. ch. 2 50
La Mesa, Central Cong. ch. 15 50
Los Angeles, 1st Cong. ch., of which 10 from M. L. A., 159.94; Plymouth Cong. ch., 50; Pilgrim Cong. ch., for Mindanao, 30; Bethany Cong. ch., 12.66; Garvanza Cong. ch., 9.28; East Cong. ch., 5.02; Olivet Cong. ch., 4.34; Providence Cong. ch., 4.25; Athens Cong. ch., 2.70; Mayflower Cong. ch., 2.22; Berean Cong. ch., Mrs. A. W. Bilgo, 2; Mrs. James Miller, 5; Cora Ellis, 2; Virginia C. Murdock, 2, 291 41
Martinez, Cong. ch. 6 27
Mill Valley, Cong. ch. 3 61
Murphys, Cong. ch. 1 72
Oakland, 4th Cong. ch., 15.41; Fruitvale-av. Cong. ch., 18.40; Pilgrim Cong. ch., 9.58; Mrs. S. H. Griffin, 5, 48 39
Oneonta, Cong. ch. 13 95
Ontario, Bethel Cong. ch., Mrs. E. W. Thayer, 25 00
Oroville, 1st Cong. ch., E. W. Ehmann, 10 00
Pacific Grove, Cong. ch. 31 62
Palermo, Cong. ch. 8 24
Paradise, Cong. ch. 5 75
Pasadena, 1st Cong. ch., 77.50; Neighborhood Cong. ch., 63.45; Lake-av. Cong. ch., 33.48; Pilgrim Cong. ch., 4.90; Mary L. Barton, 5; Mrs. E. M. Orton, 3, 187 33
Petaluma, Cong. ch. 23 88
Poway, Cong. ch. 5 00
Redlands, Cong. ch., 85.25; James Bradley, 5, 90 25
Redondo Beach, Cong. ch., 6.20; Mrs. W. M. Browning, 2, 8 20
Ripon, Cong. ch. 11 50
San Bernardino, 1st Cong. ch. 10 16
San Diego, 1st Cong. ch., of which 15 from S. E. T., 73.70; La Jolla Cong. ch., 15.50; Park Villas Cong. ch., 3.10; Mission Hills Cong. ch., .54; M. T. Gilmore, 50, 142 84

San Francisco, 1st Cong. ch., 69.12; Bethany Cong. ch., 16.59; Mission Cong. ch., 10; Chinese Cong. ch., 7.50; Rev. Joseph Rowell, 5, 108 21
San Jacinto, Cong. ch. 2 28
San José, Cong. ch., 32.50; Mrs. S. F. Armstrong, 5, 37 50
San Lorenzo, Union Cong. ch. 10 00
Santa Cruz, Cong. ch. 76 50
Santa Rosa, 1st Cong. ch., Mrs. A. F. Burnett, 40; Todd Cong. ch., 3, 43 00
Saratoga, Cong. ch. 23 91
Soquel, Cong. ch. 12 10
Suisun, Cong. ch. 5 00
Ventura, 1st Cong. ch., Mrs. L. M. Bissell, 2 00
Woodside, Cong. ch. 9 20—1,819 97

Hawaii

Honolulu, Central Union ch., of which 50 from Frank C. Atherton, 351; Joseph S. Emerson, 1, 352 00
———, Churches, through Hawaiian Board, 29 50—381 50

Young People's Societies

California.—Sanger, Y. P. S. C. E. 5 00
Hawaii.—Honolulu, Fort-st. Y. P. S. C. E., Chinese Dept., for China, 6; ———, Y. P. S. C. E., through Hawaiian Board, 3, 9 00
14 00

Sunday Schools

California.—Crockett, Cong. Sab. sch., 3; Long Beach, Cong. Sab. sch., Bible Review Class, for Inghok, 15, 18 00

MISCELLANEOUS

Canada

Westmount, D. W. Ross, for work in Armenia, 50 00

Mindanao Medical Work

Connecticut.— ———, Cash, 100 00
New York.—New York, Mindanao Medical Miss. Assoc. 3,939 75—4,039 75

The Rockefeller Foundation Medical Work

Toward support of Dr. Amy A. Metcalf, 454 00

Elisha D. Smith Fund

Income to August 31, 1916, for salaries of teachers in Foochow College, 1,175 25

Henry R. Adkins Fund

Income to August 31, 1916, 11 75

Alden Memorial Fund

Interest to August 31, 1916, for general work, 188 04

Atterbury Fund

Income for education of students in theological seminary, Tungchow, 223 30

Clark Fund

Income to August 31, 1916, for native preacher in India, 47 01

Herbert R. Coffin Fund

For support native helpers in India, 228 00

Susan B. Church Memorial Fund

From Cong. ch., Littleton, N. H., for Sholapur station, 7 05

Charles E. Fowler Memorial Fund

Income to August 31, 1916, 23 51

Rogene T. Fulton Fund

For support of Bible-reader in India, 47 01

Glenbrook Missionary Society Fund

Union Memorial ch., Glenbrook, Conn., for two native workers in India, 37 61

Orilla C. Kellogg Fund

Income to August 31, 1916, for support and education of native children, 512 69

W. W. Penfield Fund

Income to August 31, 1916, 4 70

Albert Wentworth Fund

Income to August 31, 1916, 47 01

Mission Scholarships

Income of Norton Hubbard scholarship, for Ahmednagar Theological Seminary, 55; income of Norman T. Leonard scholarship, for student in Eastern Turkey, 60.50; income of the J. S. Judd Doshisha Scholarship Fund, for support of teachers in training pupils for native ministry, 55; M. W. Thompson Fund, for education of students in Turkey, 27.50; income of Hugh Miller scholarship, for Ahmednagar Theological Seminary, 90.75, 288 75

Foochow College Professorship Endowment

For salary and other expenses of Miss Wiley, 635 00

William White Smith Fund

Income for education of native preachers and teachers in Africa, 1,460 00

Asa W. Kenney Fund

Income to August 31, 1916, for support of missionary in active service, 1,318 51

From Woman's Medical Mission, Jaffna

Toward salary of Dr. I. H. Curr and expenses of McLeod Hospital, 66 89

Work in the Philippines

For salaries in part of Rev. and Mrs. R. F. Black, 1,200 00

Jaffna General Medical Mission Endowment

For expenses in part of Dr. Scott and family, 365 63

Rev. George A. Gordon Fund

For special medical expenses of missionaries, 47 01

Mills Memorial

Income to August 31, 1916, 17 16

Alden Memorial Fund

For evangelistic and educational work in Madura Mission, 481 16

Cutler Fund

Income to August 31, 1916, 23 51

Woman's Medical Mission Endowment

Toward salary of Dr. Curr and expenses of McLeod Hospital, 215 07

Fund for Disabled and Retired Missionaries

Income to provide for medical and surgical expenses of missionaries, 6,929 46

D. Miner Rogers Memorial Fund

Income to August 31, 1916, 20 15

Elizabeth Richards Wood Memorial Fund

Income to August 31, 1916, 14 10

Income D. Willis James Foundation

For various higher educational institutions of the Board to August 31, 1916, 27,500 00

Income Sarah R. Sage Funds

Income for salary of F. A. Lombard, 1 year's interest on 15,000, 705.15, and for support of native helper in Madura Mission, 1 year's interest on 1,000, 47.01, 752 16

Income William F. Merrill Memorial Fund

Part income to August 31, 1916, 554 14

Julia A. Merrill Fund

Income to August 31, 1916, 924 28

Income Hollis Moore Memorial Trust

Income for Pasumalai Seminary, 300 00

Harriet R. Ballou Fund

Income to August 31, 1916, 470 10

Jones Fund

Income for support of native workers in Shaowu, 47 01

George Austin Pelton Memorial Fund

Income for general expenses of the Board, 4 70

Samuel Wilde Fund

Income for current expenses of the Board, 1,028 34

Albanian Work

Allowance of Rev. P. B. Kennedy, 1,000; allowance of Rev. C. T. Erickson, 1,200; children's grants, Rev. C. T. Erickson, 500; medical grants, Rev. P. B. Kennedy, 75; refit, do., 275; general work in Albania, 323.90, 3,373 90

Samuel B. Capen Fund

Income for support of native pastors, preachers, and teachers, 78 35

Income Diarbekir Hospital Endowment

For allowance, Dr. F. O. Smith, 777.22; medical grant for do., 111.20; traveling expenses of do., 117.53; medical exam. fees for do., 109.20, 1,115 15

Shansi School Fund

Part salaries, Rev. F. B. Warner and Rev. A. W. Hummel, for 1915 to 1916, 1,000 00

Bates Fund

For part salary of Rev. C. H. Maxwell, to August 31, 1916, 1,000 00

Expenses Ruth Tracy Strong Fund

For work at Beira, to August 31, 1916, 482 67

FROM WOMAN'S BOARDS

From *Woman's Board of Missions*
Miss Sarah Louise Day, Boston, Treasurer

For sundry missions in part,	13,324 97	
For traveling expenses of missionaries and supplementary appropriations,	8,219 37	
For allowances and grants for missionaries in this country, and outfits and refits for outgoing missionaries, to August 31, 1916,	18,161 81	
For Bible-woman, care Miss Isabelle Phelps,	15 00	
For housekeeping grant for missionary, Japan,	75 00	39,796 15

From *Woman's Board of Missions of the Interior*
Mrs. S. E. Hurlbut, Chicago, Illinois, Treasurer 6,300 00

For kindergarten schoolhouse, Bailundo,	300 00	
For North China Union Woman's College, Peking,	2,000 00	
For Lucy Perry Noble Bible School, Madura,	125 00	
For Fenchow Woman's Work building,	500 00	9,225 00

From *Woman's Board of Missions for the Pacific*
Mrs. W. W. Ferrier, Berkeley, California, Treasurer 3,600 00

52,621 15

Additional Donations for Special Objects

New Hampshire.—Concord, 1st Cong. ch., for use of Rev. Chas. L. Storrs, 10; ——, Friend, for evangelistic work in Spain, care Rev. W. H. Bowers, 100, 110 00

Massachusetts.—Boston, Friend, for hospital, care Dr. H. N. Kinnear, 50; Cambridge, Raphael Demos, for pupil, care W. W. Peet, 100; Clinton, 1st Cong. ch., Chandler Club, for pupil, care Mrs. J. S. Chandler, 10; East Northfield, Y. W. C. A. of Northfield Seminary, of which 75 for use of Mrs. E. W. Riggs, 25 for use of Rev. G. E. White, and 25 for use of Rev. J. S. Chandler, 125; Everett, Francis Batchelder, for use of Rev. E. P. Holton, 25; Lowell, Solomon Robitschik, for hospital, care Dr. H. N. Kinnear, 2; Monterey, Friends, for kindergarten, care Miss Frances K. Bement, 10; Northampton, Amelia W. Tyler, for hospital, care Dr. F. F. Tucker, 50; Pittsfield, Pilgrim Memorial Sab. sch., for orphanage, care Rev. J. H. Pettee, 5; Springfield, Friends, through Rev. Samuel H. Lee, for work, care Mrs. Hannah H. Lee, 10; Stoneham, Mrs. Carrie M. Magoon, for school building, care Rev. J. H. House, 50; Templeton, Mary L. Baker, for pupil, care Miss Katie Wilcox, 20; Webster, Friend, for hospital, care Dr. H. N. Kinnear, 15; ——, Friend, for work in Ceylon, 100; ——, Friend, for work, care Rev. Wayne H. Bowers, 100, 672 00

Connecticut.—Putnam, estate of Frances H. Larned, for Ponasang Hospital, 475; ——, Friend, for school, care Rev. Wm. Hazen, 200, 675 00

New York.—Binghamton, C. W. Loomis, for native helper, care Dr. L. H. Beals, 20; Brooklyn, Marion L. Roberts, for Annie Tracy Riggs Hospital, care Rev. H. H. Riggs, 10; Canandaigua, 1st Cong. Sab. sch., for use of Rev. Lorin H. Gates, 17.85; Gloversville, James W. Green, for Foochow Miss. Hospital, care Dr. H. N. Kinnear, 50; New York, West 54th-st. Ladies' Helping Hand Assoc., for use of Miss S. R. Howland, 12; do., Eliza Mills,

for work in Tarsus, care Mrs. T. D. Christie, 1, 110 85

Pennsylvania.—Bryn Mawr, Bryn Mawr Red Cross Fund, Bryn Mawr College, for hospital work, care Dr. Cyril H. Haas, 25 00

Ohio.—Geneva, Cong. ch., Mrs. H. B. North, for use of Mrs. T. D. Christie, 10 00

Florida.—St. Petersburg, G. W. Cooper, for pupils, care Rev. W. C. Cooper, 100; Terra Ceia, G. Monroe Locke, for use of Rev. Paul L. Corbin, 10, 110 00

Indiana.—Fort Wayne, 1st Cong. ch., for student, care Rev. F. P. Beach, 15; Howe, Jane P. and Katherine R. Williams, for work, care Rev. R. A. Hume, 200, 215 00

Michigan.—Constantine, Cong. ch., Ladies' Soc., for work, care Rev. G. G. Brown, 5; Hudson, Mr. and Mrs. C. B. Stowell, for balance due on Lily E. Pitkin House, care Rev. C. A. Nelson, 150, 155 00

Wisconsin.—Florence, Mr. and Mrs. Harald Rasmussen, for hospital, care Dr. H. N. Kinnear, 2 00

Minnesota.—Minneapolis, Edina Y. P. S. C. E., for student, care Rev. R. E. Chandler, 10; do., Friend, for work, care Rev. H. K. Wingate, 200, 210 00

Iowa.—Iowa City, Mrs. F. D. Peet, for educational purposes, care Miss Frances K. Bement, 5 00

Missouri.—Springfield, Rev. J. F. Graf, for use of Miss J. L. Graf, 7 90

South Dakota.—Mitchell, Cong. ch., Rev. John B. Reese, for furnishing room in theological school, care Rev. Watts O. Pye, 25; Tyndall, Mrs. Kilbauch, 6, and Mrs. Merkel, 1, both for use of Miss J. L. Graf, 7; Yankton, Albert Burgi, for girls' high school, care Miss D. L. Dewey, 300, 332 00

Kansas.—Wichita, College Hill Cong. ch., Friend, for use at discretion of Rev. Watts O. Pye, 10 00

Montana.—Missoula, Y. P. S. C. E. of 1st Cong. ch. and 1st Presb., United, for four pupils, care Dr. Henry T. Whitney, 40 00

Colorado.—Denver, Montview Boulevard Presb. Sab. sch., for pupil, care Mrs. Dana K. Getchell, 8 50

Washington.—Seattle, A. H. Marsh, for pupil, care Dr. C. W. Young, 10 00

California.—Campbell, Cong. Sab. sch., Searchlight Class, for bed in hospital, care Rev. H. H. Riggs, 35; Redwood City, Cong. Sab. sch., for pupil, care do., 15; San Diego, Logan Heights Cong. ch., for pupil, care Rev. H. H. Riggs, 20; San José, Geo. W. Wetmore, for work, care Rev. W. O. Pye, 100, 170 00

FROM WOMAN'S BOARDS

From *Woman's Board of Missions*
Miss Sarah Louise Day, Boston, Treasurer

For orphanage, care Dr. Harriet E. Parker, 3 00

From *Woman's Board of Missions of the Interior*
Mrs. S. E. Hurlbut, Chicago, Illinois, Treasurer

For use of Miss F. K. Bement, 25 00
For pupil, care Rev. F. E. Jeffery, 7 50 32 50

From *Woman's Board of Missions for the Pacific*
Mrs. W. W. Ferrier, Berkeley, California, Treasurer

For use of Miss Mary F. Denton, 140 00

Samuel H. Scudder Fund

Income for care of the Mission Burial Ground at Pulney Hills, Madura, where the body of the late David C. Scudder is interred, care Rev. J. C. Perkins, 4 70

Green Hospital Local Endowment

Income for Green Hospital, Ceylon, 33 20

McLeod Hospital Local Endowment

Income for McLeod Hospital, Ceylon, 299 42

Rockwood Scholarship

Income for Uduvil Girls' Boarding School, Ceylon, 7 85

Income St. Paul's Institute

For St. Paul's Institute, 77 31

Pasumalai Seminary Professorship Endowment

Income for Pasumalai Seminary, 470 10

North China College Endowment

Income to August 31, 1916, 470 10

Williams Hospital Endowment

Income to August 31, 1916, 141 03

Gordon Theological Seminary, Tungchow, China

Income, 644 05

Arts and Crafts School Fund

For industrial work, Bombay, 238 16

Deacon Gates Scholarship, Mardin High School, Turkey

For work, care Rev. A. N. Andrus, 55 00

Andrews Scholarship

Income for pupil in Gordon Theological Seminary, 27 50

Montgomery Memorial Scholarship Fund

For Central Turkey College, care Miss E. M. Blakely, 8 00

The Annie A. Gould Fund

Income for education of Chinese girls in Paotingfu, 85 25

The Cornelia A. Allis Fund

Income for support of pupil in Madura, care Rev. J. E. Tracy, 16 50

The Joanna Fisher White Scholarship

Income for scholarship in girls' boarding school, Marsovan, 35 75

Porter Scholarships

Income, 165 00

Ann E. Shorey Fund

For education of Ram Chundra Shorey, care Mrs. M. L. Sibley, 34 37

Boys' Academy Fund, Hadjin

Income to August 31, 1916, care Miss O. M. Vaughan, 45 39

Marash Theological Seminary Endowment

Income to August 31, 1916, 84 62

Marash Academy Endowment

Income to August 31, 1916, 104 68

S. B. Poor Memorial Fund

Income for Uduvil school for girls, care Rev. James H. Dickson, 235 05

Alice Julia Rice Memorial Fund

Income to August 31, 1916, for maintenance of study in Doshisha, care Rev. F. A. Lombard, 18 80

Satara Orphanage Fund

Income to August 31, 1916, for support of child in orphanage, Satara, 22 85

Benjamin Schneider Memorial Fund

Income for training preachers in Central Turkey, 92 21

Dewey Scholarship

Income to August 31, 1916, for support of pupil, care Mrs. S. S. Dewey, 14 10

C. F. Gates Mardin High School Scholarship

Income for scholarship in Mardin High School, 81 80

Cyrus S. Richards Fund

Income to August 31, 1916, toward salary of president of Anatolia College, 136 19

Mrs. D. K. Pearsons Memorial Endowment Fund

For Anatolia College, 2,350 50

Atwater Memorial Fund

For support of school at Fenchow, 363 77

A. A. Leonard Fund

Income sent to Turkey, 94 13

Jeannie Grace Greenough Crawford Fund

Income for education of girls in Western Turkey, care Rev. L. S. Crawford, 60 00

Thornton Bigelow Penfield Scholarship

Income for students in Pasumalai Seminary, India, 27 50

Turvanda Topalyan Scholarship

Income for education of poor village girls, care Miss O. M. Vaughan, 110 00

Williams and Andrus Scholarship

Income for pupils at Mardin, Eastern Turkey, 77 42

Capron Hall Ives Scholarship

For Capron Hall, care Miss M. T. Noyes, 110 00

American College, Madura, Endowment Fund

Income to August 31, 1916, for college, care Rev. W. M. Zumbro, 23 51

Marash Theological Seminary Library Fund

Income to August 31, 1916, 70 52

Welch Scholarship Fund

Income for Pasumalai Seminary, 18 29

Washburn Scholarship Fund

Income for Pasumalai High School, 76 86

Jubilee Scholarship Fund

Income for Pasumalai High School, 75 53

Harriet Hazen Scholarship Fund

Income for Pasumalai Seminary, 18 80

Capron Scholarship Fund

Income for Pasumalai Seminary, 27 13

Albert Victor Hospital Endowment Fund

Income to be sent to India for running expenses of hospital, 360 77

S. M. Bingham Memorial Fund

Income for support of Hawaiian or Gilbertese catechists in Gilbert Islands, 47 01

Farrington Fund

Income for native helper, care Rev. C. S. Vaughan, 63 98

International Hospital, Adana, Fund

Income for hospital, 241 37

Kodaikanal School Endowment

Income for school, 124 58

Ackley Endowment

Income for hospital, West Central Africa, 18 80

Warren Newton Memorial Fund

Income for scholarship, Anatolia College, 126 10

Burrall Fund

Income for medical work, care Dr. C. D. Ussher, 47 01

Dnyanodaya Endowment Fund

Income to August 31, 1916, 18 59

A. Lewis Hill Endowment

Income for bed in Foochow Hospital, 23 51

Income Higher Educational Work Endowment

Income for Ahmednagar Theological Seminary, 80; for Madras College for Women, 500; salary of president of Anatolia College, 500, 1,080 00

Marian Elwood Scholarship

Income for pupil, care Rev. W. P. Elwood, 22 00

Amelia Scholarship

Income for scholarship in Madura College, 47 01

Henry Jones Scholarship

Income for scholarships, Pasumalai Seminary, 94 02

Lalitpur-Warren Fund

Income for Bombay High School, 40 45

Solon Severance Scholarship Fund

Income for scholarship, Pasumalai Seminary, 28 21

Robert Stedman Smith Memorial Fund

Income to August 31, 1916, for support of child's crib in International Hospital, Adana, 23.51; for support of child's crib in Wai Hospital, care Dr. L. H. Beals, 23.51, 47 02

Rev. Martin K. Pasco Fund

Income for education of native minister at Union Theological College at Bangalore, 80 00

Samuel Penniman Leeds Scholarship

Income for scholarship in Mardin High School, care Rev. A. N. Andrus, 9 78

Amherst College Neesima Fund

Income for Doshisha, 94 02

Bates Fund

For work of Beira Mission, 800 00

Uduvil Girls' Boarding School Scholarship Fund

Income to August 31, 1916, for scholarship, Uduvil Girls' Boarding School, 9 78

Uduvil Girls' Boarding School Local Endowment

Income to August 31, 1916, 15 00

Uduppitty Girls' Boarding School Local Endowment

Income to August 31, 1916, 2 12

13,647 82

Donations received in August, 177,191 16
Legacies received in August, 46,496.05; transferred from legacies of year to Twentieth Century Fund, 57,494.51; deduct, 10,998 46

166,192 70

Total from September 1, 1915, to August 31, 1916. Donations, $955,935.89; Legacies, $226,137.10 = $1,182,072.99.

Albanian Work

Massachusetts.—Northampton, Edwards Cong. ch., Friend, 1; Wellesley, Woman's Union, 25; ———, Essex Co., M. F. M. S. Aux., 12.15, 38 15
Connecticut.—Glastonbury, Mrs. D. W. Williams, 550 00
California.—Oakland, Friends of Albania, 100 00

688 15

Woman's Medical Mission, Jaffna

Massachusetts.—Springfield, North Cong. ch. 66 89

Work in the Philippines

New York.—New York, K. 300 00

Van College Fund

Connecticut.—Hartford, Dr. G. C. Raynolds, 25 00

Shansi School Fund

Maine.—Westbrook, Mr. and Mrs. W. K. Dana, 500 00
Massachusetts.—Fall River, Anna H. Borden, 20 00

520 00

Gilbert Island Launch

Vermont.—Ludlow, Cong. ch. and Sab. sch., 12.52; do., Friends, 50; Pomfret, Ladies' Circle, 6, 68 52
Massachusetts.—East Northfield, Mrs. Davis, 15; Pittsfield, Mabel I. Mills, 1, 16 00
New Jersey.—Newark, Mary G. Waring, 5 00

89 52

Elizabeth Barrows Ussher Memorial Hospital

Maine.—Friendship, J. B. Amberson, 2; do., R. T. Rich, 1, 3 00
Massachusetts.—East Northfield, W. R. Moody, 196.93; Northfield, Friend, 10; Springfield, Julia C. Rogers, 25, 231 93
Connecticut.—New London, Clara W. Newcomb, 5; Southport, Y. P. S. C. E., by W. B. M., 12.50; Stonington, 2d Cong. Sab. sch., 10.57; do., Friends, through Dr. C. D. Ussher, 4; through Dr. C. D. Ussher, 19.75, 51 82
New York.—Mt. Vernon, Mrs. Louise R. Swift, 5; New York, St. Bartholomew's Cong. ch., 5; Richmond Hill, Jennie E. Chapin, 10; Tarrytown, Mrs. Blodget, 10, 30 00
New Jersey.—Ridgewood, Presbyterian chs., by Rev. Isaac J. Lansing, 20; do., 1st Reformed ch., union thanksgiving service, 50.66, 70 66
Pennsylvania.—Philadelphia, Mrs. Murray Shipley, 50 00
Maryland.—Cottage Park, Mrs. C. C. Sterritt, 50 00
Indiana.— ———, Two little children, 07
Illinois.—Chicago, Christ Cong. ch., E. Rees, 10, V. Rees, 2, E. Hanger, 2, and Friend, 5, 19 00
Missouri.—Cameron, Mrs. W. Karriker, 2 00
Kansas.—Topeka, W. D. Storrs, 20 00
Colorado.—Colorado Springs, Mr. and Mrs. E. W. Pitman, 10 00
Oregon.—Portland, B. S. Huntington, 4 80
California.—Los Angeles, Mr. and Mrs. A. Fish, 500 00
Canada.—Montreal, Duncan Anderson, 5; do., William Sloan, 5, 10 00
Japan.—Seoul, Chosen, Mrs. DeForest De Camp, 25 00

1,078 28

Johannesburg Work

New Hampshire.—Portsmouth, North Cong. ch., 5.83; Mrs. M. J. Kimball, 500; Martha S. Kimball, 25; D. F. Borthwick, 15; Friend, 500, 1,045 83
Massachusetts.—Ashfield, Mrs. H. T. Perry, 1; Auburndale, Extra-cent-a-day Band, 15; Boston, Martha B. Hazen, 15; do. (Jamaica Plain), Thimble Club, 25; Brookline, Harvard Cong. ch., 145; Cambridge, Alfred C. Lane and friend, 60; Fall River, Dr. and Mrs. George L. Richards, 50; Northampton, C. Lyman, 10; do., Ellen P. Cook, 10; Springfield, A. Jeannette Kilbon, 5; Westfield, Cephas Guillet, 1; Williamstown, Rev. John Hopkins Denison, 100; ———, Friend, through Rev. F. B. Bridgman, 5, 442 00
Rhode Island.—Providence, Friends, 15 00
Connecticut.—Hartford, G. B. Griggs, 300; New Britain, B. B. Bassette, 25; do., the Misses Eastman, 50; do., D. N. Camp, 25; do., M. Hattie and Sarah P. Rogers, 25; do., George W. C. Hill, 10; Tolland, Mrs. H. Baker, 5; Waterbury, Horace G. Hoadley, 20, 460 00
New York.—New York, Arthur Curtis James, 10,000; do., M. F. Griggs, 300, 10,300 00
Pennsylvania.—Scranton, Welsh ch., by W. B. M. 7 00
Ohio.—Oberlin, Miss S. F. Hinman, 5 00
North Carolina.—Beaufort, 1st Cong. ch., Woman's Miss. Union, 1 00
Illinois.—La Salle, D. B. Gates, 5 00
Minnesota.— ———, Sundry donors, through Rev. F. B. Bridgman, 497 16
California.—Pasadena, F. W. Lyman, 10 00
Canada.—Ontario, Lindsay, L. Dunn, 2 00
Income Atherton Fund, 100 00

12,889 99

Subscriptions for the Debt

Illinois.—Chicago, David Fales, 50 00
Iowa.—Cedar Falls, Roger Leavitt, 50 00
Colorado.—Denver, William E. Sweet, 100 00
California.—Los Angeles, L. W. Keister, 50 00

250 00

TWO IN ONE
AND
TWO FOR ONE

We have something new to announce, and something that we believe will make a decided hit.

The *AMERICAN BOARD ALMANAC* and the *PRAYER CALENDAR* have this year been combined into a

Year Book of Missions for 1917

issued jointly by the American Board and the Woman's Boards.

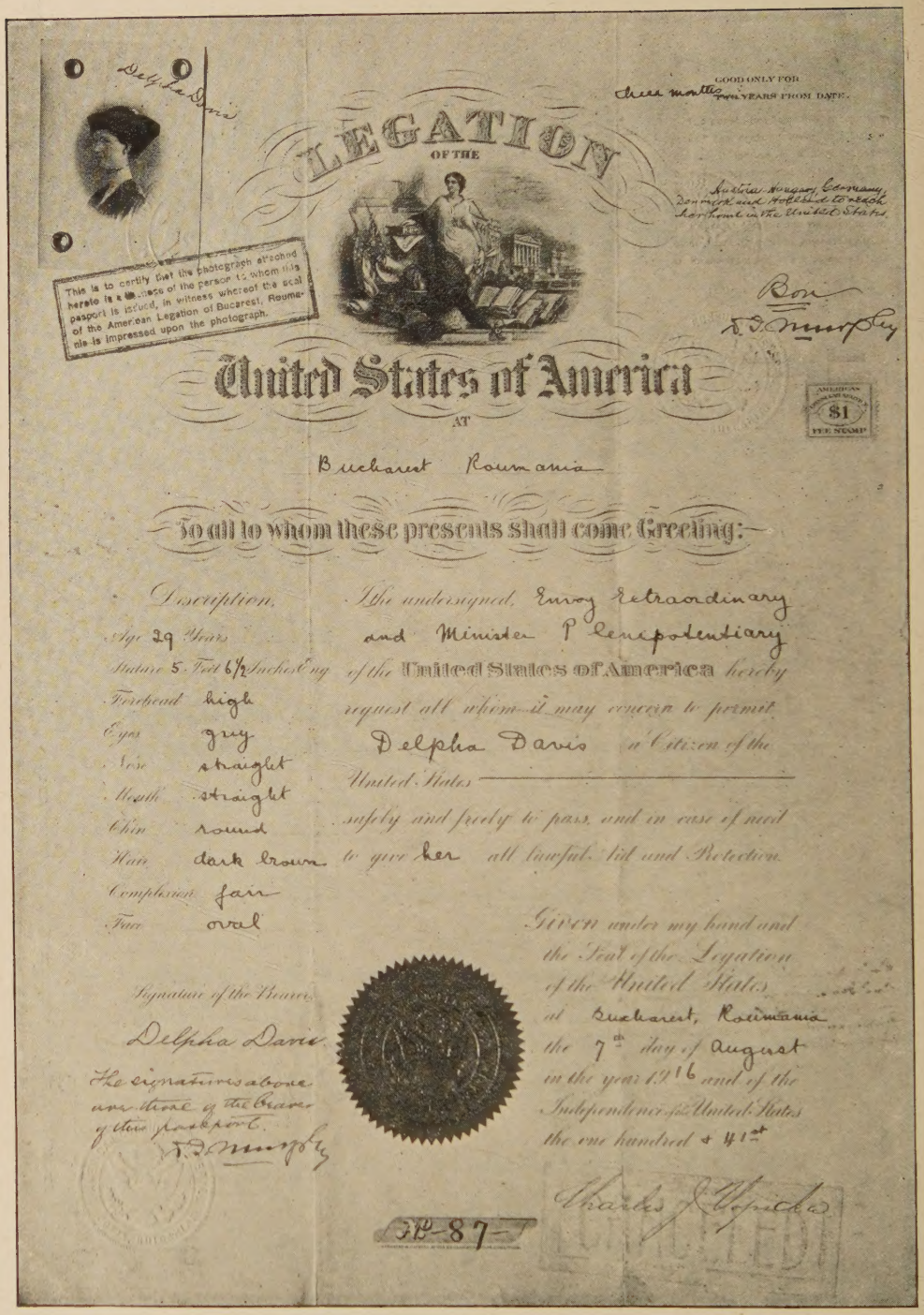
In shape and size like the former Almanac, only *one-third larger.* Attractive make-up; striking illustrations; new cover design in two colors

PRICE: Ten cents
(with two-cent stamp added for postage)

Packages of fifty or more copies can be had for $4.00 for each fifty copies, shipped collect, from the American Board's offices, 14 Beacon Street, Boston.

The single copies can be obtained from any of the District offices, or from
JOHN G. HOSMER, Agent, 14 Beacon Street, Boston.

The Biggest Bargain we have ever offered for
TEN CENTS (and a stamp)


Delpha Davis
GOOD ONLY FOR
three months TWO YEARS FROM DATE.
LEGATION
OF THE
Austria Hungary, Germany, Denmark and Holland to reach her home in the United States.
Bon
S. D. Murphy
This is to certify that the photograph attached hereto is a likeness of the person to whom this passport is issued, in witness whereof the seal of the American Legation of Bucarest, Roumania is impressed upon the photograph.
United States of America
AT
Bucharest Roumania
$1
FEE STAMP
To all to whom these presents shall come Greeting:
Description.
Age 29 Years
Stature 5 Feet 6½ Inches English
Forehead high
Eyes grey
Nose straight
Mouth straight
Chin round
Hair dark brown
Complexion fair
Face oval
The undersigned, Envoy Extraordinary and Minister Plenipotentiary of the United States of America hereby request all whom it may concern to permit
Delpha Davis a Citizen of the United States
safely and freely to pass, and in case of need to give her all lawful Aid and Protection.
Given under my hand and the Seal of the Legation of the United States at Bucharest, Roumania the 7th day of August in the year 1916 and of the Independence of the United States the one hundred & 41st
Signature of the Bearer
Delpha Davis
The signatures above are those of the Bearer of this passport.
S. D. Murphy
No. 87
Charles J. Vopicka

AN EMERGENCY PASSPORT
Making it possible for Miss Davis to leave Europe